Department of the Treasury Internal Revenue Service

# **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public. ▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 2020 Open to Public Inspection

| Α                             | For t                   | he 2020                   | alendar year, or tax year beginning   | , and ending                            |   |           |                    |                               |
|-------------------------------|-------------------------|---------------------------|---|---|---|-----------|--------------------|-------------------------------|
| В                             | Check if                | f applicable:             | C Name of organization  |   |   | DE        | mploye             | r identification number       |
|                               | Address                 | s change                  | FOUNDATION FOR  | METROWEST, INC.                         |   |           |                    |                               |
|                               | Name c                  | hange                     | Doing business as   |   |   |           |                    | **6789                        |
| $\equiv$                      |                         | •                         | Number and street (or P.O. box if mail is not delivered to street<br>3 ELIOT STREET   | address)                                | Room/suite                              |           |                    | e number                      |
| -                             | Initial re<br>Final ref |                           | 13  | 08-                                     | 647-2260                                |           |                    |                               |
|                               | terminal                |                           | City or town, state or province, country, and ZIP or foreign post   |   |   |           |                    |                               |
|                               | Amende                  | ed return                 | NATICK MA 0.3  F Name and address of principal officer:   | 1760                                    | 1                                       | G G       | ross rece          | eipts\$ 15,595,534            |
| $\overline{}$                 | Applicat                | tion pending              | ' '   |   | H(a) Is this a                          | group ret | urn for su         | ubordinates? Yes X No         |
|                               | прриод                  | don pending               | LOUIS CROSIER   |   |   |           |                    | H. H.                         |
|                               |                         |                           | 3 ELIOT STREET  |   | H(b) Are all s                          |           |                    |                               |
| _                             |                         |                           |   | MA 01760                                | II IN                                   | o, attac  | n a list.          | See instructions              |
| _                             |                         | empt status:              | X 501(c)(3) 501(c) ( ) ◀ (insert no.)   | 1 |   |           |                    |                               |
| <u>J</u>                      | Websi                   | te: V                     | WW. FOUNDATIONFORMETROWES   |   | H(c) Group e                            |           |                    |                               |
| 222222                        | **********              | f organization            |   | <u> </u>                                | Year of formation:                      | 199       | 5                  | M State of legal domicile: MA |
|                               | art I                   |                           | ımmary  |   |   |           |                    |                               |
|                               | 1                       |                           | scribe the organization's mission or most significat  | nt activities:                          | 141                                     |           |                    |                               |
| 9                             |                         | SEE                       | SCHEDULE O  |   |   |           | and the lateral of |                               |
| ä                             |                         |                           |   |   |   |           |                    |                               |
| Governance                    |                         |                           |   |   |   |           |                    |                               |
| Š                             | 2                       | Check th                  | is box 🕨 🗌 if the organization discontinued its op  |   |   |           |                    |                               |
| න්                            | 3                       | Number                    | of voting members of the governing body (Part VI,   | ine 1a)                                 |   |           | 3                  | 22                            |
| Activities &                  | 4                       | Number                    | of independent voting members of the governing bo   | ody (Part VI, line 1b)                  |   |           | 4                  | 22                            |
| ¥                             | 5                       | Total nu                  | nber of individuals employed in calendar year 2020  | (Part V, line 2a)                       |   | ness.     | 5                  | 14                            |
| 댱                             | 6                       | Total nui                 | short of columbation (action at a if managed )  | · · · · · · · · · · · · · · · · · · ·   |   |           | 6                  | 60                            |
| ~                             |                         |                           | elated business revenue from Part VIII, column (C)  |   |   |           | 7a                 | 0                             |
|                               |                         |                           | ated business taxable income from Form 990-T, P   |   |   |           | 7b                 | 0                             |
|                               |                         |                           |   |   | Prior Y                                 |           |                    | Current Year                  |
| ø                             | 8                       | Contribu                  | ions and grants (Part VIII, line 1h)  |   | 2,95                                    | 59,7      | 733                | 5,865,084                     |
| Ž                             | 9                       | Program                   | service revenue (Part VIII, line 2g)  | (45)                                    |   | 8,2       |                    | 9,409                         |
| Revenue                       | 10                      | Investme                  | nt income (Part VIII, column (A), lines 3, 4, and 7d  | )                                       | 70                                      | )5,7      |                    | 835,935                       |
| œ                             | 11                      | Other re                  | enue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10d   | c, and 11e)                             |   | 50,0      |                    | 0                             |
|                               |                         |                           | enue – add lines 8 through 11 (must equal Part VII  |   |   |           |                    | 6,710,428                     |
|                               |                         |                           | nd similar amounts paid (Part IX, column (A), lines   |   |   |           |                    | 4,727,625                     |
|                               |                         |                           | paid to or for members (Part IX, column (A), line 4)  |   |   |           |                    | 0                             |
| ıo                            | 1                       |                           | ·   |   | 1,08                                    | 37 0      | 158                | 1,027,441                     |
| xpenses                       | 16a                     | Profession                | other compensation, employee benefits (Part IX, c<br>nal fundraising fees (Part IX, column (A), line 11e)<br>draising expenses (Part IX, column (D), line 25) ▶ | oranini (r t), miles o Te)              | 2,00                                    | ,,,       | 30                 | 0                             |
| be                            | b                       | Total fun                 | draising expenses (Part IX column (D) line 25)  | 450,536                                 |   |           |                    |                               |
| Ж                             | 17                      | Other ex                  | penses (Part IX, column (A), lines 11a–11d, 11f–24  | <u> </u>                                | 53                                      | 22,2      | 148                | 495,467                       |
|                               |                         |                           | enses. Add lines 13–17 (must equal Part IX, colum   |   |   |           |                    | 6,250,533                     |
|                               |                         |                           | less expenses. Subtract line 18 from line 12  | iii (A), iiiie 23)                      |   | 29,1      |                    | 459,895                       |
| 10                            | 13                      | , woveride                | 1000 OAPOHOOO. OUDEROU HING TO HOHE HING 12   | · · · · · · · · · · · · · · · · · · ·   | Beginning of C                          |           |                    | End of Year                   |
| let Assets or<br>und Balances | 20                      | Total ass                 | ets (Part X, line 16)   |   |   |           |                    | 27,665,015                    |
| Ass                           | 21                      |                           |   |   |   |           |                    | 1,054,755                     |
| Fuer                          | 22                      |                           | s or fund balances. Subtract line 21 from line 20   |   | 25,10                                   |           |                    | 26,610,260                    |
|                               | art il                  | NO. OF THE REAL PROPERTY. | nature Block  |   | 1                                       |           |                    | 20/020/200                    |
|                               |                         |                           | perjury, I declare that I have examined this return, includin   | ng accompanying schedules and state     | ements and to the                       | hest of   | my kno             | wledge and helief it is       |
|                               |                         |                           | omplete. Declaration of preparer (other than officer) is based  |   |   |           | my Kik             | wiedge and belief, it is      |
|                               |                         | 1                         |   |   |   | T         |                    |                               |
| Sig                           | ın                      | <b>1</b> 3                | gnature of officer  |   |   |           | Date               |                               |
| He                            |                         |                           | LOUIS CROSIER   | СНАТ                                    | RMAN                                    |           |                    |                               |
|                               | . •                     | □ T                       | /pe or print name and title   | CIIAI                                   | TUTTA                                   |           |                    |                               |
|                               |                         | 1                         |   | s signature                             | Date                                    | T         | Check              | if PTIN                       |
| Paid                          | d                       |                           |   | _                                       |   | - 1       |                    | □"                            |
|                               | <br>parer               |                           | . ANGETGG & GO D  | A. ANDREWS                              | 03/2                                    |           | self-emp           |                               |
|                               | Only                    | 1 111113 110              |   |   |   | Firm's E  | :IN P              | **-***7204                    |
|                               | ,                       | 1                         | 1115 WESTFORD STRE  |   |   |           |                    | 070 450 0500                  |
| 1/10:                         | the I                   | Firm's ad                 |   |   |   | Phone r   | 10.                | 978-452-2500                  |
|                               |                         |                           | s this return with the preparer shown above? See in action Act Notice, see the separate instructions  | nstructions                             | *************************************** |           | 0.401              | X Yes No                      |

| F-841-11 | 990 (2020) FOUNDATION FOR   |  |  | **-***6789  |   | Page 2  |
|----------|---|--|--|---|---|---|
| P        | irt III Statement of Program S  |  |  |   |   |   |
|          | Check if Schedule O con   | tains a response o                                   | or note to any line  | e in this Part III  |   | X   |
| 1        | Briefly describe the organization's missio  | n:   |  |   |   |   |
| S        | SEE SCHEDULE O  |  |  |   |   |   |
|          |   |  |  |   |   | ***************************************   |
|          |   | C+ 503 + 600 C+ + + + 400 G+ + C3 + 40               | CO RES DODGE DES • DODGE DE  |   | 4 400 4 4 4 400 4 400 4 4 600 4 400 600 6 | F-650F-5608-1608-18-1-650F-68-1-6   |
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| 2        | Did the organization undertake any signif   | icant program services                               | s during the year whi  | ch were not listed on the   | 9   |   |
| _        |   |  |  |   |   | Yes X No  |
|          | prior Form 990 or 990-EZ?  If "Yes," describe these new services on   | Cabadula O   |  |   |   | E Tes A NO  |
|          |   |  |  |   |   |   |
| 3        | Did the organization cease conducting, or   |  |  |   |   |   |
|          | services?   |  |  |   |   | Yes X No  |
|          | If "Yes," describe these changes on Sche  |  |  |   |   |   |
| 4        | Describe the organization's program serv  |  |  |   |   |   |
|          | expenses. Section 501(c)(3) and 501(c)(4  | l) organizations are re                              | quired to report the a   | mount of grants and all   | ocations to others,                       |   |
|          | the total expenses, and revenue, if any, for  | or each program service                              | ce reported.   |   |   |   |
|          |   |  |  |   |   |   |
| 4a       | (Code: ) (Expenses \$   | 3,327,248 ind  | cluding grants of \$   | 4,727,625   | ) (Revenue \$                             | 9,409   |
| Τ        | O ATTRACT FUNDS TO D  |  |  |   |   | S BY  |
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|          |   |  |  |   |   |   |
| 4b       | (Code: ) (Expenses \$   | inc  | cluding grants of \$   |   | ) (Revenue \$                             |   |
| N        | [/A   |  |  |   |   |   |
|          | W   |  |  |   |   |   |
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|          |   | SER FOREST RES FOREST RES                            | cluding grants of \$   | 000   | ) (Revenue \$                             |   |
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|          |   | 50 +900 +80 +500 + 100 +500 e                        | · · · · · · · · · · · · · · · · · · ·  | 3330 - 65 333 3333 633  | 87-188-1887-188-1-88-1-88-                |   |
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|          | CONTRACTOR   | 31 THE 121 ST. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | STATE OF THE PROPERTY OF THE PARTY OF THE PA | SECTION TO | 55 SS 1550 SS 1550 SS 1500 ST 1560        | **************************************  |
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| 44       | Other program services (Describe on Sch   | edule O \  |  |   |   |   |
| →u       | Other program services (Describe on Sch   | •  |  | A Danie - A   |   | W.  |
| 10       | (Expenses \$ Total program service expenses ▶   | including grants of \$                               |  | ) (Revenue \$   |   |   |
| 40       | i utai prugram service expenses 🗩   | 5,327,24   | Ö  |   |   |   |

Part IV Checklist of Required Schedules

|         |  |          | Yes            | No             |
|---------|--|----------|----------------|----------------|
| 1       | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"  |          |                |                |
| _       | complete Schedule A  | 1        | X              |                |
| 2       | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?  | 2        | X              |                |
| 3       | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to   |          |                |                |
|         | candidates for public office? If "Yes," complete Schedule C, Part I  | 3        | -              | X              |
| 4       | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)  |          |                | ļ ,,           |
| _       | election in effect during the tax year? If "Yes," complete Schedule C, Part II   | 4        |                | X              |
| 5       | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III  | _        |                | \ <sub>V</sub> |
| 6       | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors  | 5        |                | X              |
| •       | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If  |          |                |                |
|         | "Yes," complete Schedule D, Part I   | 6        | X              |                |
| 7       | Did the organization receive or hold a conservation easement, including easements to preserve open space,  | -        | - 21           |                |
| ·       | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7        |                | x              |
| 8       | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"  | <b>-</b> |                | - 21           |
|         | complete Schedule D. Part III  | 8        |                | x              |
| 9       | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a  | Ť        |                |                |
|         | custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or   |          |                |                |
|         | debt negotiation services? If "Yes," complete Schedule D, Part IV  | 9        |                | Х              |
| 10      | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments   |          |                |                |
|         | or in quasi endowments? If "Yes," complete Schedule D, Part V  | 10       | X              |                |
| 11      | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,   |          |                |                |
|         | VII, VIII, IX, or X as applicable.   |          |                |                |
| а       | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"   |          | dimmin.        |                |
|         | complete Schedule D, Part VI   | 11a      | X              |                |
| b       | Did the organization report an amount for investments—other securities in Part X, line 12, that is 5% or more  |          |                |                |
|         | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b      |                | X              |
| С       | Did the organization report an amount for investments—program related in Part X, line 13, that is 5% or more   |          |                |                |
|         | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c      |                | X              |
| d       | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets  |          |                | l              |
| _       | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d      | 37             | X              |
| e<br>f  | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e      | X              |                |
|         | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X   | 446      | \ <sub>v</sub> |                |
| 122     | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  | 11f      | X              | _              |
| 120     | Schedule D, Parts XI and XII   | 12a      | х              |                |
| ь       | Was the organization included in consolidated, independent audited financial statements for the tax year? If   | 124      | Λ              |                |
| -       | "Noo" and if the appropriation appropriate the first for the appropriate Orbital In D. D. J. M. (1991).  | 12b      |                | Х              |
| 13      | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13       |                | X              |
| 14a     | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a      |                | X              |
| b       | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,   |          |                |                |
|         | fundraising, business, investment, and program service activities outside the United States, or aggregate  |          |                |                |
|         | foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV   | 14b      |                | Х              |
| 15      | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or  |          |                |                |
|         | for any foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15       |                | X              |
| 16      | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other   |          |                |                |
|         | assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16       |                | X              |
| 17      | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on   |          |                |                |
|         | Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I See instructions   | 17       |                | X              |
| 18      | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on  |          |                |                |
| 45      | Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II   | 18       |                | X              |
| 19      | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?   |          |                |                |
| 00      | If "Yes," complete Schedule G, Part III  | 19       |                | X              |
| 20a     | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a      |                | X              |
| b<br>24 | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | 20b      |                |                |
| 21      | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | ,,       | x              |                |
|         | The state of the s | 21       | Δ              |                |

Checklist of Required Schedules (continued) Yes No Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III Х 22 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J 23 X Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a 24a Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? 24b Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? 24c Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? 24d Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I Χ 25a Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I Х 25b Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II X 26 27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III X 27 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions): A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV 28b A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If "Yes," complete Schedule L, Part IV 28c Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M X 29 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I 31 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II X 32 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I Χ 33 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 Χ Did the organization have a controlled entity within the meaning of section 512(b)(13)? 35a If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 35b 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 X 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI X 37 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O. X Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V Yes No 13 Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 0 Did the organization comply with backup withholding rules for reportable payments to vendors and

reportable gaming (gambling) winnings to prize winners?

Form 990 (2020) FOUNDATION FOR METROWEST, INC. \*\*-\*\*\*6789

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|          | <u> </u>   | ,             |  |          | Yes | No     |
|----------|--|---------------|--|----------|-----|--------|
| 2a       | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax  |               |  |          |     |        |
|          | Statements, filed for the calendar year ending with or within the year covered by this return  | 2a            | 14                                     | _        |     |        |
| b        | If at least one is reported on line 2a, did the organization file all required federal employment tax retu   | 1000          |  | 2b       | X   | ļ      |
|          | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instruction  | s)            |  |          |     |        |
| 3a       | Did the organization have unrelated business gross income of \$1,000 or more during the year?  |               |  | 3a       |     | X      |
| b        | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule  | 1.1           |  | 3b       |     |        |
| 4a       | At any time during the calendar year, did the organization have an interest in, or a signature or other  |               | •                                      |          |     |        |
|          | a financial account in a foreign country (such as a bank account, securities account, or other financial   | ıl accou      | unt)?                                  | 4a       |     | X      |
| b        | If "Yes," enter the name of the foreign country  |               |  |          |     |        |
| <b>.</b> | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial A   |               | its (FBAR).                            | <u>.</u> |     |        |
| 5a       | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  |               |  | 5a       |     | X      |
| b        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction for a p | CTION?        |  |          | _   | X      |
| c<br>6a  | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  Does the organization have annual gross receipts that are normally greater than \$100,000, and did the  |               |  | 5c       |     | -      |
| Va       | organization solicit any contributions that were not tax deductible as charitable contributions?   | ie            |  | 6.       |     |        |
| b        | If "Yes," did the organization include with every solicitation an express statement that such contributions  | one or        |  | 6a       |     | X      |
|          | gifts were not tax deductible?   | JI 15 UI      |  | 6b       |     |        |
| 7        | Organizations that may receive deductible contributions under section 170(c).  |               |  | OD       |     |        |
| a        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for  | annds         |  |          |     |        |
| _        | and services provided to the navor?  | 90000         |  | 7a       | Х   | 10.000 |
| b        | If "Yes," did the organization notify the donor of the value of the goods or services provided?  | • • • • • • • |  | 7b       | X   |        |
| C        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was   |               |  |          |     |        |
|          | required to file Form 8282?  |               |  | 7c       |     | X      |
| d        | If "Yes," indicate the number of Forms 8282 filed during the year  | 7d            |  |          |     |        |
| e        | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit c  | ontract       | ?                                      | 7e       |     | Х      |
| f        | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contr   | act?          | THE RESTREET FRANCE                    | 7f       |     | X      |
| g        | If the organization received a contribution of qualified intellectual property, did the organization file Fo   | rm 889        | 99 as required?                        | 7g       |     |        |
| h        | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization   | ation file    | e a Form 1098-C?                       | 7h       |     |        |
| 8        | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintaine   | d by th       | ne                                     |          |     |        |
|          | sponsoring organization have excess business holdings at any time during the year?   | ,             | and transfer out the contract of the   | 8        |     |        |
| 9        | Sponsoring organizations maintaining donor advised funds.  |               |  |          |     |        |
| а        | Did the sponsoring organization make any taxable distributions under section 4966?   |               | @ 000 U0                               | 9a       |     |        |
| b        | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  |               | 93 - 900 - 100 O O-                    | 9b       |     |        |
| 10       | Section 501(c)(7) organizations. Enter:  | 1 1           |  |          |     |        |
| a        | Initiation fees and capital contributions included on Part VIII, line 12   | 10a           |  | _        |     |        |
| b        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  | 10b           |  | -        |     |        |
| 11_      | Section 501(c)(12) organizations. Enter:   | اً . و ا      |  |          |     |        |
| a        | Gross income from members or shareholders  Gross income from other sources (Do not net amounts due or paid to other sources  | 11a           |  |          |     |        |
| b        |  | 11b           |  |          |     |        |
| 12a      | against amounts due or received from them.)  Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form  |               | 2                                      | 42-      |     |        |
| b        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  | 12b           | -999                                   | 12a      |     |        |
| 13       | Section 501(c)(29) qualified nonprofit health insurance issuers.   | 120           |  |          |     |        |
| a        | Is the organization licensed to issue qualified health plans in more than one state?   |               |  | 13a      |     |        |
| -        | Note: See the instructions for additional information the organization must report on Schedule O.  |               |  | 100      |     |        |
| b        | Enter the amount of reserves the organization is required to maintain by the states in which   |               |  |          |     |        |
|          | the organization is licensed to issue qualified health plans   | 13b           |  |          |     |        |
| С        | Enter the amount of reserves on hand   | 13c           |  |          |     |        |
| 14a      | Did the organization receive any payments for indoor tanning services during the tax year?   |               |  | 14a      |     | Х      |
| b        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedul   | le O          | ************************************** | 14b      |     |        |
| 15       | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remune   |               |  |          |     |        |
|          | excess parachute payment(s) during the year?   |               |  | 15       |     | X      |
|          | If "Yes," see instructions and file Form 4720, Schedule N.   |               |  |          |     |        |
| 16       | Is the organization an educational institution subject to the section 4968 excise tax on net investment  | incom         | e?                                     | 16       |     | X      |
|          | If "Yes," complete Form 4720, Schedule O.  |               |  |          |     |        |

Part VI
Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI

| =   | ction A. Governing Body and Management   |            | Yes | No   |
|-----|--|------------|-----|--|
| 1a  | Enter the number of voting members of the governing body at the end of the tax year   1a   22  |            | 103 | 110  |
|     | If there are material differences in voting rights among members of the governing body, or   |            |     |  |
|     | if the governing body delegated broad authority to an executive committee or similar   |            |     |  |
|     | committee, explain on Schedule O.  |            |     |  |
| b   | Enter the number of voting members included on line 1a, above, who are independent 1b 22   |            |     |  |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with   |            |     |  |
|     | any other officer director trustee or key employee?  | 2          | Х   |  |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct  |            |     |  |
|     | supervision of officers, directors, trustees, or key employees to a management company or other person?  | 3          |     | X  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   |            |     | X  |
| 5   | Did the expenientian become guere during the year of a significant dispersion of the expenientian's post-2   | 5          |     | X  |
| 6   | Did the appropriate the beauty of the big of | 6          |     | X  |
| 7a  | Did the organization have members or stockholders, or other persons who had the power to elect or appoint  |            |     | 1  |
|     | and an arrange responsible and of the analysminist hands O   | 7a         |     | x  |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members,  | - ru       |     | 122  |
|     | ata-likaldara arangan atkaritkaritkaritkaritari kadi 0   | 7b         |     | X  |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following   |            |     | 1 22   |
| а   | The governing hedy?  | 0-         | X   | ***********                                      |
| b   | Find annual through a short to the first through a back of   | -          | X   | $\vdash$   |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at   | OD         | Λ   | <del>                                     </del> |
| 9   | the organization's mailing address? If "Yes," provide the names and addresses on Schedule O  | 9          |     | X  |
| Sac |  |            |     | A  |
| 360 | ction B. Policies (This Section B requests information about policies not required by the Internal Revenue   | Code.)     | Vaa | l Na   |
| 40- | Did the examination have lead charters broughed as affiliated?   | 40-        | Yes | No<br>X  |
| 10a | Did the organization have local chapters, branches, or affiliates?   | 10a        |     |  |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters,   | 401-       |     |  |
| 44- | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  | 10b        | Х   | _  |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | 11a        |     |  |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.  | 40-        | v   |  |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 12a        | X   | -  |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | 12b        | X   | -  |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"  |            | 7,7 |  |
| 40  | describe in Schedule O how this was done   | . 12c      | X   | -  |
| 13  | Did the organization have a written whistleblower policy?  | 13         | X   | -  |
| 14  | Did the organization have a written document retention and destruction policy?   | 14         | X   |  |
| 15  | Did the process for determining compensation of the following persons include a review and approval by   |            |     |  |
|     | independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |            |     |  |
| a   | The organization's CEO, Executive Director, or top management official   |            | X   | -  |
| b   | Other officers or key employees of the organization  | 15b        | X   |  |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  |            |     |  |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement   |            |     | ļ.,.   |
|     | with a taxable entity during the year?   | . 16a      |     | X  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its   |            |     |  |
|     | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the  |            |     |  |
| _   | organization's exempt status with respect to such arrangements?  | 16b        |     |  |
|     | tion C. Disclosure   |            | _   | _  |
| 17  | List the states with which a copy of this Form 990 is required to be filed MA  | 0516221000 |     |  |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)   |            |     |  |
|     | (3)s only) available for public inspection. Indicate how you made these available. Check all that apply.   |            |     |  |
|     | X Own website $X$ Another's website $X$ Upon request $X$ Other (explain on Schedule O)   |            |     |  |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and  |            |     |  |
|     | financial statements available to the public during the tax year.  |            |     |  |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records   |            |     |  |
| ויד | HE ORGANIZATION 3 ELIOT STREET   |            |     |  |

508-647-2260

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# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII.

## Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See instructions for the order in which to list the persons above.

  Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title           | (B) Average hours per week (list any                           | (C) Position (do not check more the box, unless person is officer and a director/ |                       |         | is both an   |                              | (D) Reportable compensation from the organization | (E) Reportable compensation from related organizations | (F) Estimated amount of other compensation from the |  |
|---------------------------------|--|---|-----------------------|---------|--------------|------------------------------|---|--|---|--|
|                                 | hours for<br>related<br>organizations<br>below<br>dotted line) | Individual trustee or director  | Institutional trustee | Officer | Key employee | Highest compensated employee |   | (W-2/1099-MISC)  | (W-2/1099-MISC)                                     | organization and related organizations |
| (1) JUDITH SALERNO              | 40.00  |   |                       |         |              |                              |   |  |   |  |
| EXECUTIVE DIRECTOR              | 0.00   | -   |                       | X       | -            | -                            | +   | 146,937  | 0   | 8,764                                  |
| (2) JAY KIM                     | 40.00  |   |                       |         |              | x                            |   | 146,521  | 0   | 6 207                                  |
| (3) CHARLES CARTER              | 0.00   | 1   |                       |         |              | ^                            | +   | 140,521  | U   | 6,297                                  |
| TRUSTEE                         | 5.00   | x   |                       |         |              |                              |   | o  | 0   | 0                                      |
| (4) JACKIE CHRISTIAI            |  |   |                       | 1       |              |                              |   |  |   |  |
| TRUSTEE                         | 5.00   | X   |                       |         |              |                              |   | o  | 0   | 0                                      |
| (5) LOUIS CROSIER               |  |   |                       |         |              |                              |   |  |   |  |
|                                 | 5.00   |   |                       |         |              |                              |   |  | 2   |  |
| CHAIRMAN                        | 0.00   | X   |                       | X       | _            | -                            | +   | 0  | 0   | 0                                      |
| (6) TOM CROTTY  MEMBER AT LARGE | 5.00   | X   |                       |         |              |                              |   | 0  | 0   | 0                                      |
| (7) JOHN DESISTO                |  |   |                       |         |              |                              |   |  |   |  |
| TRUSTEE                         | 5.00   | x   |                       |         |              |                              |   | 0  | 0   | 0                                      |
| (8) SUSAN ELLIOT                |  |   |                       |         |              |                              |   |  |   |  |
| TREASURER                       | 5.00   | х   |                       | Х       |              |                              |   | 0  | 0   | 0                                      |
| (9) ANDREW GALLINAR             | 1  |   |                       |         |              |                              |   |  |   |  |
| TRUSTEE                         | 5.00   | х   |                       |         |              |                              |   | 0  | 0   | 0                                      |
| (10) KATHERINE GARRAI           | I .  |   |                       |         |              |                              |   |  |   |  |
| TRUSTEE                         | 0.00   | х   |                       |         |              |                              | 1   | 0  | 0   | 0                                      |
| (11) CHRISTOPHER GULI           | 5.00   |   |                       |         |              |                              |   |  |   |  |
| TRUSTEE                         | 0.00   | X   |                       |         |              |                              | 1   | 0  | 0   | 0<br>Form 990 (2020)                   |

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|----|----|-----|----|---|---|----|--|
|    |    |     |    | P | a | ge |  |

| Part VII Section A. Officers  | , Directors, Tru   | stee                           | s, K                      | ey E                             | mpl                | oyee                                | s, ar       | nd Highest Compensated                                  | Employees (continued)                                   |   |
|---|--|--------------------------------|---------------------------|----------------------------------|--------------------|-------------------------------------|-------------|---|---|---|
| (A)<br>Name and title   | (B) Average hours per week (list any                           | bo                             | x, unle                   | Pos<br>check<br>ess pe<br>nd a d | rson               | than c<br>is both<br>or/truste      | an<br>ee)   | (D)  Reportable compensation from the organization      | (E)  Reportable compensation from related organizations | (F) Estimated amount of other compensation from the |
|   | hours for<br>related<br>organizations<br>below<br>dotted line) | Individual trustee or director | Institutional trustee     | Officer                          | Key employee       | Highest compensated<br>employee     | Former      | (W-2/1099-MISC)   | (W-2/1099-MISC)   | organization and related organizations              |
| (12) JAMES HANRAH   | 200  |                                |                           |                                  |                    |                                     |             |   |   |   |
| SECRETARY   | 5.00   | X                              |                           | x                                |                    |                                     |             | 0   | 0   | 0   |
| (13) ROLAND HOCH  | 0.00   |                                |                           |                                  |                    |                                     |             |   | V   | V   |
| MEMBER IN TARGE   | 5.00   |                                |                           |                                  |                    |                                     |             |   |   |   |
| MEMBER AT LARGE (14) GARRY HOLMES   | 0.00   | X                              |                           |                                  |                    |                                     |             | 0   | 0   | 0   |
| (==, 011111 110111110   | 5.00   |                                |                           |                                  |                    |                                     |             |   |   |   |
| TRUSTEE   | 0.00   | X                              |                           |                                  |                    |                                     |             | 0   | 0   | 0   |
| (15) SUSAN KAVOOG   | 5.00   |                                |                           |                                  |                    |                                     |             |   |   |   |
| TRUSTEE   | 0.00   | x                              |                           |                                  |                    |                                     |             | o   | 0   | 0   |
| (16) MARGARET KLEY  |  |                                |                           |                                  |                    |                                     |             | 1   |   |   |
| mpitomen  | 5.00   |                                |                           |                                  |                    |                                     |             |   |   |   |
| TRUSTEE (17) MICHAEL MCAUI  | 0.00   | X                              |                           | -                                |                    |                                     |             | 0   | 0   | C   |
|   | 5.00   |                                | Ш                         |                                  |                    |                                     |             |   |   |   |
| VICE CHAIR  | 0.00   | X                              |                           | X                                |                    |                                     |             | 0   | 0   | 0   |
| (18) CHRISTINE MII  | 5.00   |                                |                           |                                  |                    |                                     |             |   | -   |   |
| TRUSTEE   | 0.00   | x                              |                           |                                  |                    |                                     |             | 0   | 0   | 0   |
| (19) MARGARET RAMS  | 1  |                                |                           |                                  |                    |                                     |             |   |   |   |
| TRUSTEE   | 5.00   | x                              |                           |                                  |                    |                                     |             |   | 0   |   |
| 1b Subtotal   |  | -                              |                           |                                  |                    |                                     | <b>&gt;</b> | 293,458   | U   | 15,061  |
| c Total from continuation shee  | ets to Part VII,   | Secti                          | ion A                     | ١                                |                    |                                     | ▶           |   |   |   |
| d Total (add lines 1b and 1c) .  Total number of individuals (in  | oludina but not l  | imito                          |                           | thon                             | a lie              | tod o                               | bovo        | 293,458   | \$100,000 of  | 15,061  |
| 2 Total number of individuals (in reportable compensation from  |  |                                |                           | unos                             | e iis              | teo a                               | DOVE        | ) who received more than                                | \$ 100,000 of   |   |
| <ul> <li>3 Did the organization list any for employee on line 1a? If "Yes,"</li> <li>4 For any individual listed on line organization and related organization and related organization individual</li> <li>5 Did any person listed on line 1 for services rendered to the organization.</li> </ul> | complete Schere 1a, is the sum 2 reater 2 receive or acc       | dule<br>of re<br>than          | J for<br>eporta<br>1 \$15 | suci<br>able<br>60,00<br>bens    | com<br>com<br>0? / | dividu<br>ipens<br>if "Ye<br>n fron | ations," co | a and other compensation<br>complete Schedule J for suc | from the ch   | 3 X 4 X 5 X   |
| Section B. Independent Contracto  | rs   |                                |                           |                                  |                    |                                     |             |   |   |   |
| <ol> <li>Complete this table for your five compensation from the organization.</li> </ol>   |  |                                |                           |                                  |                    |                                     |             |   |   | ear.  |
|   | (A)<br>business address  |                                |                           |                                  |                    |                                     |             |   | (B)<br>ion of services                                  | (C)<br>Compensation                                 |
|   |  |                                |                           |                                  |                    |                                     |             |   |   |   |
|   |  |                                |                           |                                  |                    |                                     |             |   |   |   |
| 2 Total number of independent of  |  |                                |                           |                                  |                    |                                     |             | e listed above) who                                     |   |   |
| received more than \$100,000  | or compensation  | 1 Tror                         | n the                     | org                              | anız               | ation                               | <b>P</b>    |   | 0   | Form 990 (2020                                      |

Form 990 (2020) FOUNDATION FOR METROWEST, INC. \*\*-\*\*\*6789 Page 9 Part VIII Statement of Revenue Check if Schedule O contains a response or note to any line in this Part VIII (A) (B) Related or exempt (C) Revenue excluded from tax under sections 512-514 Total revenue Unrelated business revenue Contributions, Gifts, Grants and Other Similar Amounts 1a Federated campaigns 1a b Membership dues ..... 1b c Fundraising events ..... 1c d Related organizations 1d Government grants (contributions) 1e f All other contributions, gifts, grants, and similar amounts not included above ...... 1f 5,865,084 629,262 g Noncash contributions included in lines 1a-1f 1g \$ h Total. Add lines 1a-1f..... 5,865,084 Business Code 9,409 9,409 ADMINISTRATIVE FEE REVENUE Program Service Revenue f All other program service revenue g Total. Add lines 2a-2f ..... -9,409 Investment income (including dividends, interest, and other similar amounts) 381,285 381,285 -Income from investment of tax-exempt bond proceeds Royalties ..... (i) Real (ii) Personal 6a Gross rents 6a **b** Less: rental expenses c Rental inc. or (loss) Net rental income or (loss) Gross amount from (i) Securities (ii) Other sales of assets 9,339,756 7a other than inventory Revenue b Less: cost or other basis and sales exps. 7b 8,885,106 c Gain or (loss) 7c 454,650 d Net gain or (loss) ..... 454,650 454,650 8a Gross income from fundraising events (not including \$ of contributions reported on line 1c). See Part IV, line 18 8a b Less: direct expenses c Net income or (loss) from fundraising events -9a Gross income from gaming activities. See Part IV, line 19 b Less: direct expenses ..... 9b c Net income or (loss) from gaming activities 10a Gross sales of inventory, less returns and allowances ....... 10a b Less: cost of goods sold ...... 10b c Net income or (loss) from sales of inventory **Business Code** d All other revenue

6,710,428

9,409

•

0

Total. Add lines 11a-11d

Total revenue. See instructions

#### Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). Check if Schedule O contains a response or note to any line in this Part IX

|          | check if Schedule O contains a responsor include amounts reported on lines 6b, 8b, 9b, and 10b of Part VIII.  | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
|----------|---|--------------------|------------------------------|-------------------------------------|--------------------------|
| 1        | Grants and other assistance to domestic organizations   |                    |                              |                                     |                          |
|          | and domestic governments. See Part IV, line 21  | 4,693,528          | 4,693,528                    |                                     |                          |
| 2        | Grants and other assistance to domestic   |                    |                              | =                                   |                          |
|          | individuals. See Part IV, line 22   | 34,097             | 34,097                       |                                     |                          |
| 3        | Grants and other assistance to foreign  |                    |                              |                                     |                          |
|          | organizations, foreign governments, and foreign   |                    |                              |                                     |                          |
|          | individuals. See Part IV, lines 15 and 16   |                    |                              |                                     |                          |
| 4        | Benefits paid to or for members   |                    |                              |                                     |                          |
| 5        | Compensation of current officers, directors,  |                    |                              |                                     |                          |
|          | trustees, and key employees   | 155,701            |                              | 108,991                             | 46,710                   |
| 6        | Compensation not included above to disqualified   |                    |                              |                                     |                          |
|          | persons (as defined under section 4958(f)(1)) and   |                    |                              |                                     |                          |
|          | persons described in section 4958(c)(3)(B)  |                    |                              |                                     |                          |
| 7        | Other salaries and wages  | 739,734            | 370,056                      | 181,451                             | 188,227                  |
| 8        | Pension plan accruals and contributions (include  |                    |                              |                                     |                          |
|          | section 401(k) and 403(b) employer contributions)   | 14,685             | 6,492                        | 5,009                               | 3,184                    |
| 9        | Other employee benefits   | 43,547             | 21,612                       | 9,351                               | 12,584                   |
| 10       | Payroll taxes   | 73,774             | 33,198                       | 19,181                              | 21,395                   |
| 11       | Fees for services (nonemployees):   |                    |                              |                                     |                          |
| а        | Management  |                    |                              |                                     |                          |
| b        | Legal   | 550                |                              | 550                                 |                          |
| C        | Accounting  | 24,778             |                              | 24,778                              |                          |
| d        | Lobbying  |                    |                              |                                     |                          |
| е        | Professional fundraising services. See Part IV, line 17   |                    | 05 01 00                     |                                     |                          |
| f        | Investment management fees  | 91,957             | 91,957                       |                                     |                          |
| 9        | Other. (If line 11g amount exceeds 10% of line 25, column   |                    |                              |                                     |                          |
|          | (A) amount, list line 11g expenses on Schedule O.)  | 49,236             |                              | 9,074                               | 40,162                   |
| 12       | Advertising and promotion   |                    |                              |                                     |                          |
| 13       | Office expenses   | 43,384             | 6,934                        | 31,982                              | 4,468                    |
| 14       | Information technology  | 77,439             |                              | 54,982                              | 22,457                   |
| 15       | Royalties   |                    |                              |                                     |                          |
| 16       | Occupancy   | 60,000             | 27,000                       | 15,600                              | 17,400                   |
| 17       | Travel  |                    |                              |                                     |                          |
| 18       | Payments of travel or entertainment expenses  |                    |                              |                                     |                          |
|          | for any federal, state, or local public officials   |                    |                              |                                     |                          |
| 19       | Conferences, conventions, and meetings  |                    |                              |                                     |                          |
| 20       | Interest  |                    |                              |                                     |                          |
| 21       | Payments to affiliates  |                    |                              |                                     |                          |
| 22       | Depreciation, depletion, and amortization   | 7,290              |                              | 7,290                               |                          |
| 23       | Insurance   |                    |                              |                                     |                          |
| 24       | Other expenses. Itemize expenses not covered  |                    |                              |                                     |                          |
|          | above (List miscellaneous expenses on line 24e. If  |                    | 10                           |                                     |                          |
|          | line 24e amount exceeds 10% of line 25, column  |                    |                              |                                     |                          |
|          | (A) amount, list line 24e expenses on Schedule O.)  | 110 100            | 10 041                       |                                     | 03.040                   |
| a        | DEVELOPMENT EXPENSES  | 112,190            | 18,241                       |                                     | 93,949                   |
| b        | PROGRAM SUPPORT   | 24,133             | 24,133                       | 4 510                               |                          |
| C        | REPAIRS AND MAINTENANCE   | 4,510              |                              | 4,510                               |                          |
| d        | All all and a summand   |                    |                              |                                     |                          |
| e        | All other expenses  | 6 250 522          | E 207 240                    | 470 540                             | 450 505                  |
| 25<br>26 | Total functional expenses. Add lines 1 through 24e  Joint costs. Complete this line only if the   | 6,250,533          | 5,327,248                    | 472,749                             | 450,536                  |
| 26       | organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ▶ if following SOP 98-2 (ASC 958-720) |                    |                              |                                     |                          |

Part X **Balance Sheet** 

Check if Schedule O contains a response or note to any line in this Part X (A) (B) Beginning of year End of year 624,344 552,918 Cash—non-interest-bearing Savings and temporary cash investments ..... 2 493,792 2 852,631 Pledges and grants receivable, net 2,261,672 1,783,999 3 Accounts receivable, net Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons 5 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) 6 Notes and loans receivable, net 7 Inventories for sale or use 8 Prepaid expenses and deferred charges 11,724 16,756 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D 10a 134,523 b Less: accumulated depreciation 10b 13,195 121,328 17,352 10c Investments—publicly traded securities 22,661,506 24,291,448 11 11 Investments—other securities. See Part IV, line 11 12 12 Investments—program-related. See Part IV, line 11 13 13 Intangible assets ..... 14 14 Other assets. See Part IV, line 11 138,058 82,642 15 15 26,137,022 Total assets. Add lines 1 through 15 (must equal line 33) 27,665,015 16 17 Accounts payable and accrued expenses 6,859 17 11,562 Grants payable 20,300 40,000 18 18 Deferred revenue 19 19 Tax-exempt bond liabilities 20 20 Escrow or custodial account liability. Complete Part IV of Schedule D 21 21 Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons 22 Secured mortgages and notes payable to unrelated third parties 23 23 Unsecured notes and loans payable to unrelated third parties 8,966 4,829 24 24 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X 996,575 of Schedule D 998,364 Total liabilities. Add lines 17 through 25 ..... 1,032,700 1,054,755 Organizations that follow FASB ASC 958, check here ▶ X and complete lines 27, 28, 32, and 33. Net Assets or Fund Balances Net assets without donor restrictions 19,583,732 21,449,426 Net assets with donor restrictions 5,520,590 28 5,160,834 Organizations that do not follow FASB ASC 958, check here and complete lines 29 through 33. Capital stock or trust principal, or current funds 29 29 Paid-in or capital surplus, or land, building, or equipment fund 30 30 Retained earnings, endowment, accumulated income, or other funds 31 31 25,104,322 Total net assets or fund balances 26,610,260 32 32 Total liabilities and net assets/fund balances 26,137,022 27,665,015

Form 990 (2020)

3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?

b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the

required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits

Form 990 (2020)

3a

X

| (A)<br>Name and title  | (B) Average hours per week (list any   | bo<br>of      | x, unle<br>ficer a    | Pos<br>check<br>ess pe<br>nd a c | erson        | than o                       | an<br>ee)      | (D)  Reportable compensation from the organization   | (E) Reportable compensation from related organizations | (F) Estimated amount of other compensation from the |
|--|--|---------------|-----------------------|----------------------------------|--------------|------------------------------|----------------|--|--|---|
|  | hours for<br>related<br>organizations<br>below<br>dotted line)   | or director   | Institutional trustee | Officer                          | Key employee | Highest compensated employee | Former         | (W-2/1099-MISC)  | (W-2/1099-MISC)  | organization and<br>related organizations           |
| (20) KYLE SCHAFFE  | The second secon |               |                       |                                  |              |                              |                |  |  |   |
| TRUSTEE  | 5.00   | X             |                       |                                  |              |                              |                | o  | 0  |   |
| (21) STEVEN SCHEI  | KOPF   |               |                       |                                  |              |                              |                |  |  |   |
| TRUSTEE  | 5.00   | X             |                       |                                  |              |                              |                | o  | 0  |   |
| (22) ANDREA SUSSM  |  | 2.            |                       |                                  |              |                              |                |  | 0  |   |
| TRUSTEE  | 5.00   |               |                       |                                  |              |                              |                |  |  |   |
| (23) DAVID SWARTZ  | 0.00   | X             |                       |                                  |              |                              |                | 0  | 0  |   |
|  | 5.00   |               |                       |                                  |              |                              |                |  |  |   |
| TRUSTEE (24) KENNTH VONA   | 0.00   | X             |                       | H                                |              |                              |                | 0  | 0  |   |
| (21) KENNIII VONA  | 5.00   |               |                       |                                  |              |                              |                |  |  |   |
| MEMBER AT LARGE  | 0.00   | X             |                       |                                  |              |                              | _              | 0  | 0  | (   |
|  |  |               |                       |                                  |              |                              |                |  |  |   |
|  |  |               |                       |                                  |              |                              |                |  |  |   |
|  | e en solicie e en juli aj elej i   |               |                       |                                  |              |                              |                |  |  |   |
|  | ···········  |               |                       |                                  |              |                              |                |  |  |   |
| 1b Subtotal  |  | 1114          |                       |                                  |              |                              | •              |  |  |   |
| d Total (add lines 1b and 1c)  | -  |               |                       |                                  |              |                              | •              |  |  |   |
| Total number of individuals (in reportable compensation from                                     | cluding but not l  | imite         |                       |                                  |              |                              | bove           | ) who received more than   | \$100,000 of   |   |
| 3 Did the organization list any fo   | ormer officer, dir   | ecto          | , tru:                | stee                             | , key        | emp                          | loye           | e, or highest compensated  |  | Yes No  |
| employee on line 1a? If "Yes,"  For any individual listed on line organization and related organ | e 1a, is the sum<br>nizations greater  | of re<br>than | porta<br>\$15         | able<br>0,00                     | com          | pens<br>f "Ye:               | ations," co    | and other compensation for succession for succession and the succession of the succe | rom the  | 3   |
| individual   | a receive or acc   | rue o         | omp                   | ens                              | atior        | i tron                       | ı any          | unrelated organization or  | individual   | 5   |
| Section B. Independent Contracto   | rs   |               |                       |                                  |              |                              |                |  |  | 4 4 1   |
| <ol> <li>Complete this table for your five compensation from the organization</li> </ol>         | e highest comp   | ensa          | ted i                 | ndep                             | end<br>for t | ent c                        | ontra<br>lenda | actors that received more that year ending with or within  | nan \$100,000 of<br>n the organization's tax yea       | r   |
|  | (A)<br>business address  |               |                       |                                  |              |                              |                |  | (B)<br>on of services                                  | (C)<br>Compensation                                 |
|  |  |               |                       |                                  |              |                              |                |  |  |   |
|  |  |               |                       |                                  |              |                              |                |  |  |   |
|  |  |               |                       |                                  |              |                              |                |  |  |   |
|  |  |               |                       |                                  |              |                              |                |  |  |   |
|  |  |               |                       |                                  |              |                              |                |  |  |   |
| Total number of independent or received more than \$100,000 or received.                         |  |               |                       |                                  |              |                              |                | e listed above) who  |  |   |

# **SCHEDULE A** (Form 990 or 990-EZ)

**Public Charity Status and Public Support** 

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

INC.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

Attach to Form 990 or Form 990-EZ.

▶ Go to www.irs.gov/Form990 for instructions and the latest information. FOUNDATION FOR METROWEST,

Employer identification number \*\*-\*\*\*6789

|     | art i | Reas  | on for Public Charity         | Status. (All organizations  | must c             | omplete                | e this part.) See instruction     | ons.               |  |  |  |  |
|-----|-------|---|-------------------------------|---|--------------------|------------------------|-----------------------------------|--------------------|--|--|--|--|
| The | orga  | nization is not   | a private foundation because  | e it is: (For lines 1 through 12, o                                     | check onl          | y one box              | .)                                |                    |  |  |  |  |
| 1   |       | A church, co  | nvention of churches, or ass  | ociation of churches described  | in <b>sectio</b> i | 170(b)(                | I)(A)(i).                         |                    |  |  |  |  |
| 2   |       | A school des  | cribed in section 170(b)(1)(  | A)(ii). (Attach Schedule E (Forn  | n 990 or 9         | 990-EZ).)              |                                   |                    |  |  |  |  |
| 3   |       | A hospital or   | a cooperative hospital servi- | ce organization described in <b>se</b>                                  | ction 170          | (b)(1)(A)(             | iii).                             |                    |  |  |  |  |
| 4   |       | A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name,  |                               |   |                    |                        |                                   |                    |  |  |  |  |
|     |       | city, and state:  |                               |   |                    |                        |                                   |                    |  |  |  |  |
| 5   |       | An organization operated for the benefit of a college or university owned or operated by a governmental unit described in   |                               |   |                    |                        |                                   |                    |  |  |  |  |
|     | _     | section 170(b)(1)(A)(iv). (Complete Part II.)   |                               |   |                    |                        |                                   |                    |  |  |  |  |
| 6   |       | A federal, sta  | ate, or local government or g | overnmental unit described in s   | ection 17          | <sup>7</sup> 0(b)(1)(A | .)(v).                            |                    |  |  |  |  |
| 7   | X     | An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) |                               |   |                    |                        |                                   |                    |  |  |  |  |
| 8   |       | A community   | trust described in section 1  | 170(b)(1)(A)(vi). (Complete Part  | : II.)             |                        |                                   |                    |  |  |  |  |
| 9   |       | -   |                               | cribed in section 170(b)(1)(A)(i  | •                  | ed in con              | unction with a land-grant colle   | ge                 |  |  |  |  |
|     |       |   |                               | of agriculture (see instructions).                                      |                    | -                      | _                                 |                    |  |  |  |  |
| 10  |       |   |                               | I) more than 33 1/3% of its supp  |                    |                        |                                   | oss                |  |  |  |  |
|     |       |   |                               | npt functions, subject to certain<br>nd unrelated business taxable in   |                    |                        |                                   |                    |  |  |  |  |
|     |       |   |                               | 0, 1975. See <b>section 509(a)(2)</b> .                                 |                    |                        |                                   |                    |  |  |  |  |
| 11  |       | , .   | -                             | exclusively to test for public safe                                     |                    |                        | •                                 |                    |  |  |  |  |
| 12  | H     | -   |                               | exclusively for the benefit of, to                                      | -                  |                        |                                   | ses                |  |  |  |  |
|     | Ш     | _   | _                             | zations described in section 509  | -                  |                        |                                   |                    |  |  |  |  |
|     |       |   |                               | nat describes the type of suppor  |                    |                        |                                   |                    |  |  |  |  |
|     | а     | Type I. A   | supporting organization ope   | erated, supervised, or controlled                                       | l by its su        | pported o              | rganization(s), typically by givi | ng                 |  |  |  |  |
|     |       | the supp  | orted organization(s) the pov | ver to regularly appoint or elect                                       | a majority         | of the di              | rectors or trustees of the        |                    |  |  |  |  |
|     |       | supportin   | ig organization. You must c   | omplete Part IV, Sections A a   | nd B.              |                        |                                   |                    |  |  |  |  |
|     | b     |   |                               | pervised or controlled in connec  |                    |                        |                                   |                    |  |  |  |  |
|     |       |   |                               | ting organization vested in the s                                       | same pers          | sons that              | control or manage the support     | ed                 |  |  |  |  |
|     |       |   | tion(s). You must complete    |   |                    |                        |                                   |                    |  |  |  |  |
|     | С     | its suppo   | rted organization(s) (see ins | upporting organization operated tructions). <b>You must complete</b>    | Part IV,           | Sections               | A, D, and E.                      |                    |  |  |  |  |
|     | d     |   |                               | I. A supporting organization ope  |                    |                        |                                   | • •                |  |  |  |  |
|     |       |   |                               | organization generally must sa  |                    |                        |                                   | ess                |  |  |  |  |
|     | _     |   |                               | nust complete Part IV, Section  |                    |                        |                                   |                    |  |  |  |  |
|     | е     |   |                               | eived a written determination fron<br>1-functionally integrated support |                    |                        | s a Type I, Type II, Type III     |                    |  |  |  |  |
|     | f     |   | mber of supported organizati  | ,                                 |                    |                        |                                   |                    |  |  |  |  |
|     | g     |   |                               | e supported organization(s).  | 35                 |                        | 9.5000                            | 99 -0006           |  |  |  |  |
| (i  | ) Nam | e of supported  | (ii) EIN                      | (iii) Type of organization  | (iv) is the        | organization           | (v) Amount of monetary            | (vi) Amount of     |  |  |  |  |
|     | org   | ganization  |                               | (described on lines 1-10  |                    | ur governing           | support (see                      | other support (see |  |  |  |  |
|     |       |   |                               | above (see instructions))   |                    | ment?                  | instructions)                     | instructions)      |  |  |  |  |
|     | _     |   |                               |   | Yes                | No                     |                                   |                    |  |  |  |  |
| (A) |       |   |                               |   |                    |                        |                                   |                    |  |  |  |  |
| (B) |       |   |                               |   |                    |                        |                                   |                    |  |  |  |  |
| _   |       |   |                               | <br>  |                    |                        |                                   |                    |  |  |  |  |
| (C) |       |   |                               |   |                    |                        |                                   |                    |  |  |  |  |
| (D) |       |   |                               |   |                    |                        |                                   |                    |  |  |  |  |
|     |       |   |                               |   |                    |                        |                                   |                    |  |  |  |  |
| (E) |       |   |                               |   |                    |                        |                                   |                    |  |  |  |  |
|     |       |   |                               |   |                    |                        |                                   |                    |  |  |  |  |

Page 2

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec    | tion A. Public Support   |                        |                      |                      |                               |           |                         |
|--------|--|------------------------|----------------------|----------------------|-------------------------------|-----------|-------------------------|
| Cale   | ndar year (or fiscal year beginning in)  | (a) 2016               | <b>(b)</b> 2017      | (c) 2018             | (d) 2019                      | (e) 2020  | (f) Total               |
| 1      | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")   | 3,548,501              | 4,899,074            | 3,845,129            | 2,959,733                     | 3,710,084 | 18,962,521              |
| 2      | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf  |                        |                      |                      |                               |           |                         |
| 3      | The value of services or facilities furnished by a governmental unit to the organization without charge  |                        |                      |                      |                               |           |                         |
| 4      | Total. Add lines 1 through 3   | 3,548,501              | 4,899,074            | 3,845,129            | 2,959,733                     | 3,710,084 | 18,962,521              |
| 5      | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount |                        |                      |                      |                               |           | , Y                     |
| _      | shown on line 11, column (f)   |                        |                      |                      |                               |           | 5,121,089               |
| 6      | Public support. Subtract line 5 from line 4  | <u> </u>               |                      | 1                    |                               |           | 13,841,432              |
|        | etion B. Total Support   | 4-> 0040               | (1.) 0047            | ( ) 0040 T           | 4 10 00 40                    | () 2000   |                         |
|        |  | (a) 2016               | (b) 2017             | (c) 2018             | (d) 2019                      | (e) 2020  | (f) Total               |
| 7<br>8 | Amounts from line 4  Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                   | 3,548,501              | 4,899,074<br>376,015 | 3,845,129            | 2,959,733<br>528,819          | 3,710,084 | 18,962,521<br>2,054,632 |
| 9      | Net income from unrelated business activities, whether or not the business is regularly carried on   |                        |                      |                      |                               |           |                         |
| 10     | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  |                        |                      |                      |                               |           |                         |
| 11     | Total support. Add lines 7 through 10  |                        |                      |                      |                               |           | 21,017,153              |
| 12     | Gross receipts from related activities, etc.   | (see instructions)     |                      |                      |                               | 12        | 28,840                  |
| 13     | First 5 years. If the Form 990 is for the or   | •                      |                      |                      |                               |           |                         |
|        | organization, check this box and stop here   | -<br>B                 |                      |                      |                               | . 20 150  | ▶ □                     |
| Sec    | tion C. Computation of Public Su   |                        | age                  |                      |                               |           |                         |
| 14     | Public support percentage for 2020 (line 6   | , column (f) divided   | by line 11, column   | (f))                 |                               | 14        | 65.86%                  |
| 15     | Public support percentage from 2019 School   | edule A, Part II, line | 14                   | The encountry of     | AND AND ADDRESS OF THE PARTY. | 15        | 66.32%                  |
| 16a    | 33 1/3% support test-2020. If the organi   | ization did not chec   | k the box on line 1  | 3, and line 14 is 33 | 3 1/3% or more, ch            | neck this |                         |
|        | box and stop here. The organization quali  |                        |                      |                      |                               |           | <b>▶</b> X              |
| b      | 33 1/3% support test—2019. If the organi   | ization did not chec   | k a box on line 13   | or 16a, and line 15  | is 33 1/3% or mo              | re, check |                         |
|        | this box and stop here. The organization of  |                        |                      |                      |                               |           | <b>&gt;</b>             |
| 17a    | 10%-facts-and-circumstances test-202   |                        |                      |                      |                               |           | 2 (200) 502             |
|        | 10% or more, and if the organization meet  |                        |                      |                      |                               |           |                         |
|        | Part V! how the organization meets the "fa organization  | cts-and-circumstan     | ces" test. The orga  | inization qualifies  | as a publicly supp            | orted     | <b>&gt;</b>             |
| b      | 10%-facts-and-circumstances test—201   | 9. If the organization | n did not check a l  | oox on line 13, 16a  | , 16b, or 17a, and            | l line    |                         |
|        | 15 is 10% or more, and if the organization   | -                      |                      |                      |                               |           |                         |
|        | in Part VI how the organization meets the organization   | "facts-and-circumst    | ances" test. The or  | ganization qualifie  | s as a publicly su            | pported   | <b>D</b>                |
| 18     | Private foundation. If the organization did  | not check a box of     | n line 13, 16a. 16b. | . 17a, or 17b. ched  | k this box and see            |           |                         |
|        | instructions   |                        |                      |                      |                               |           | ▶ □                     |

Page 3

Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II.)

If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec   | tion A. Public Support   | ,                     |                      | olott, plodoo o    | ompioto i dirii                           | .,          |             |
|-------|--|-----------------------|----------------------|--------------------|---|-------------|-------------|
| Cale  | ndar year (or fiscal year beginning in)  | (a) 2016              | (b) 2017             | (c) 2018           | (d) 2019                                  | (e) 2020    | (f) Total   |
| 1     | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")   |                       |                      |                    |   |             |             |
| 2     | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |                       |                      |                    |   |             |             |
| 3     | Gross receipts from activities that are not an unrelated trade or business under section 513   |                       |                      |                    |   |             |             |
| 4     | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf  |                       |                      |                    |   |             |             |
| 5     | The value of services or facilities furnished by a governmental unit to the organization without charge  |                       |                      |                    |   |             |             |
| 6     | Total. Add lines 1 through 5   |                       |                      |                    |   |             |             |
| 7a    | Amounts included on lines 1, 2, and 3 received from disqualified persons   |                       |                      |                    |   |             |             |
| b     | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |                       |                      |                    |   |             |             |
| 8     | Add lines 7a and 7b  Public support. (Subtract line 7c from  | =                     |                      |                    |   |             |             |
| 800   | line 6.) tion B. Total Support   |                       | <u></u>              |                    | <u> </u>                                  |             |             |
| Caler | idar year (or fiscal year beginning in)  | (a) 2016              | (b) 2017             | (=) 2010           | (4) 2010                                  | (-) 2020    | (O Tatal    |
| 9     | Amounts from line 6  | (a) 2010              | (b) 2017             | (c) 2018           | (d) 2019                                  | (e) 2020    | (f) Total   |
| 10a   | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources  |                       |                      |                    |   |             |             |
| b     | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975  |                       |                      |                    |   |             |             |
| С     | Add lines 10a and 10b  |                       |                      |                    |   |             |             |
| 11    | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on  |                       |                      |                    |   |             |             |
| 12    | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  |                       |                      |                    |   |             |             |
| 13    | Total support. (Add lines 9, 10c, 11, and 12.)   |                       |                      |                    |   |             |             |
| 14    | First 5 years. If the Form 990 is for the organization, check this box and stop here   |                       | econd, third, fourth | -                  | ` '                                       | •           |             |
| Sec   | tion C. Computation of Public Sur  |                       |                      |                    |   |             | -1          |
| 15    | Public support percentage for 2020 (line 8,  |                       |                      | nn (f))            | and the second second                     | 15          | %           |
| 16    | Public support percentage from 2019 Sched  | dule A, Part III, lir | ne 15                |                    |   | 16          | %           |
| Sec   | tion D. Computation of Investmen   | t Income Per          | centage              |                    |   |             |             |
| 7     | Investment income percentage for 2020 (lin   | e 10c, column (f)     | , divided by line 13 | 3, column (f))     | Y-00-140-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | 17          | %           |
|       | Investment income percentage from 2019 So  | chedule A, Part II    | l, line 17           |                    |   | 18          | %           |
| 9a    | 33 1/3% support tests—2020. If the organi  |                       | eck the box on line  | 14, and line 15 is | more than 33 1/39                         | %, and line |             |
|       | 17 is not more than 33 1/3%, check this box  |                       |                      |                    |   |             |             |
| b     | 33 1/3% support tests—2019. If the organi  |                       |                      |                    |   |             |             |
|       | line 18 is not more than 33 1/3%, check this   |                       | _                    |                    |   |             |             |
| 20    | Private foundation. If the organization did  | not check a box of    | on line 14, 19a, or  | 19b, check this bo | x and see instructi                       | ons         | <b>&gt;</b> |

# Part IV Supportin

### **Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

# Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in **Part VI** what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in **Part VI**, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- b Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - b Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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| Sched  | ule A (Form 990 or 990-EZ) 2020 FOUNDATION FOR METROWEST, INC. **-**67  | 789          |   | Page 5                                  |
|--------|---|--------------|---|---|
| Pai    | Supporting Organizations (continued)  |              |   |   |
|        |   | F            | Yes                                     | No                                      |
| 11     | Has the organization accepted a gift or contribution from any of the following persons?   |              |   |   |
| а      | A person who directly or indirectly controls, either alone or together with persons described in lines 11b and  |              |   |   |
|        | 11c below, the governing body of a supported organization?  | 11a          |   |   |
|        | A family member of a person described in line 11a above?  | 11b          |   |   |
| С      | A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide  |              | E                                       | <b>.</b>                                |
| Sect   | detail in Part VI. ion B. Type I Supporting Organizations   | 11c          |   |   |
| Sect   | ion B. Type r Supporting Organizations  |              | Vaa                                     | Na                                      |
| 1      | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or  |              | Yes                                     | No                                      |
| '      |   |              |   |   |
|        | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers,   |              |   |   |
|        | directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported   |              |   |   |
|        | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the  |              |   |   |
|        | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.  | 4            |   |   |
| 2      | Did the organization operate for the benefit of any supported organization other than the supported   | 1            |   |   |
| _      | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part</b>  |              |   |   |
|        | VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  |              |   |   |
|        | supervised, or controlled the supporting organization.  | 2            |   |   |
| Sect   | ion C. Type II Supporting Organizations   |              |   |   |
|        | , in the state of |              | Yes                                     | No                                      |
| 1      | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors  |              |   |   |
|        | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control   |              |   |   |
|        | or management of the supporting organization was vested in the same persons that controlled or managed  |              |   |   |
|        | the supported organization(s).  | 1            |   |   |
| Sect   | on D. All Type III Supporting Organizations   |              |   |   |
|        |   |              | Yes                                     | No                                      |
| 1      | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the  |              |   |   |
|        | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax   |              |   |   |
|        | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the  |              |   |   |
|        | organization's governing documents in effect on the date of notification, to the extent not previously provided?  | 1            |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2      | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported  |              |   |   |
|        | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how  |              |   |   |
|        | the organization maintained a close and continuous working relationship with the supported organization(s).   | 2            |   |   |
| 3      | By reason of the relationship described in line 2, above, did the organization's supported organizations have   |              |   |   |
|        | a significant voice in the organization's investment policies and in directing the use of the organization's  |              |   |   |
|        | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's  |              |   |   |
| Conti  | supported organizations played in this regard.  | 3            |   |   |
|        | on E. Type III Functionally-Integrated Supporting Organizations   |              |   |   |
| 1      | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instruction  | <b>S</b> ).  |   |   |
| a<br>b | The organization satisfied the Activities Test. Complete line 2 below.  |              |   |   |
| C      | The organization is the parent of each of its supported organizations. Complete line 3 below.  The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see inst  | tri rational | ١                                       |   |
| 2      | Activities Test. Answer lines 2a and 2b below.  | rucuons)     | Yes                                     | No                                      |
| a      | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of  |              | res                                     | NO                                      |
| a      | the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify</b>   |              |   |   |
|        | those supported organizations and explain how these activities directly furthered their exempt purposes,  |              |   |   |
|        | how the organization was responsive to those supported organizations, and how the organization determined   |              |   |   |
|        | that these activities constituted substantially all of its activities.  | 2a           | Assessment                              | A.W                                     |
| b      | Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement,   | _a           |   |   |
|        | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in  |              |   |   |
|        | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in  |              |   |   |
|        | these activities but for the organization's involvement.  | 2b           |   |   |
| 3      | Parent of Supported Organizations. Answer lines 3a and 3b below.  |              |   |   |
| а      | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or   |              |   |   |
| -      | trustees of each of the supported organizations? If "Yes" or "No," provide details in Part VI.  | 3a           | *************************************** |   |
| b      | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each   |              |   |   |
|        | of its supported organizations? If "Ves." describe in Part VI the role played by the organization in this regard  | 2h           |   | [                                       |

|                                     | ion satisfied the Integral Part Test as a qualifying tru<br>e III non-functionally integrated supporting organizati |       |                     |                               |
|-------------------------------------|---|-------|---------------------|-------------------------------|
| ection A – Adjusted Net Income      | ,   |       | (A) Prior Year      | (B) Current Yea               |
| 1 Net short-term capital gain       |   | 1     |                     |                               |
| 2 Recoveries of prior-year distril  | outions   | 2     |                     |                               |
| 3 Other gross income (see instr     | uctions)  | 3     |                     |                               |
| 4 Add lines 1 through 3.            |   | 4     |                     |                               |
| 5 Depreciation and depletion        |   | 5     |                     |                               |
| 6 Portion of operating expenses     | paid or incurred for production or collection of  |       |                     |                               |
| gross income or for managem         | ent, conservation, or maintenance of property   |       |                     |                               |
| held for production of income       | see instructions)   | 6     |                     |                               |
| 7 Other expenses (see instruction   | ins)  | 7     |                     |                               |
| 8 Adjusted Net Income (subtra       | ct lines 5, 6, and 7 from line 4)   | 8     |                     |                               |
| ection B – Minimum Asset Amou       | *   |       | (A) Prior Year      | (B) Current Yea<br>(optional) |
| 1 Aggregate fair market value of    | all non-exempt-use assets (see  |       |                     | 911                           |
| instructions for short tax year     | or assets held for part of year):   |       |                     |                               |
| a Average monthly value of sec      | urities   | 1a    |                     |                               |
| b Average monthly cash balance      | es  | 1b    |                     |                               |
| c Fair market value of other non    | -exempt-use assets  | 1c    |                     |                               |
| d Total (add lines 1a, 1b, and 1d   |   | 1d    |                     |                               |
| e Discount claimed for blockage     | e or other factors  | (***) |                     |                               |
| (explain in detail in Part VI):     |   |       | Siessie - physician |                               |
| 2 Acquisition indebtedness appli    | cable to non-exempt-use assets  | 2     |                     | V                             |
| 3 Subtract line 2 from line 1d.     |   | 3     |                     |                               |
| 4 Cash deemed held for exempt       | use. Enter 0.015 of line 3 (for greater amount,   |       |                     |                               |
| see instructions).                  |   | 4     |                     |                               |
| 5 Net value of non-exempt-use a     | ssets (subtract line 4 from line 3)   | 5     |                     |                               |
| 6 Multiply line 5 by 0.035.         |   | 6     |                     |                               |
| 7 Recoveries of prior-year distrib  | utions  | 7     |                     |                               |
| 8 Minimum Asset Amount (add         | l line 7 to line 6)   | 8     |                     |                               |
| ection C – Distributable Amount     |   |       |                     | Current Year                  |
| 1 Adjusted net income for prior     | ear (from Section A, line 8, column A)  | 1     |                     |                               |
| 2 Enter 0.85 of line 1.             |   | 2     |                     |                               |
| 3 Minimum asset amount for price    | or year (from Section B, line 8, column A)  | 3     |                     |                               |
| 4 Enter greater of line 2 or line 3 |   | 4     |                     |                               |
| 5 Income tax imposed in prior ye    |   | 5     |                     |                               |
|                                     | act line 5 from line 4, unless subject to   |       |                     |                               |
| emergency temporary reduction       | · ·   | 6     |                     |                               |

|      | 16.11.11.40   | FOR METROWEST, INC.            | **-***6  | 789 Page   |
|------|---|--------------------------------|--|--|
| Pai  | Type III Non-Functionally Integrated 5  | 09(a)(3) Supporting Organiza   | tions (continued)  |  |
| Sect | tion D – Distributions  |                                |  | Current Year   |
| 1    | Amounts paid to supported organizations to accomplish exe   | empt purposes                  |  |  |
| 2    | Amounts paid to perform activity that directly furthers exem  |                                |  |  |
|      | organizations, in excess of income from activity  |                                |  |  |
| 3    | Administrative expenses paid to accomplish exempt purpos  | ses of supported organizations |  |  |
| 4    | Amounts paid to acquire exempt-use assets   |                                |  |  |
| 5    | Qualified set-aside amounts (prior IRS approval required—   | provide details in Part VI)    |  |  |
| 6    | Other distributions (describe in Part VI). See instructions.  |                                |  |  |
| 7    | Total annual distributions. Add lines 1 through 6.  |                                |  |  |
| 8    | Distributions to attentive supported organizations to which t   | the organization is responsive |  |  |
|      | (provide details in Part VI). See instructions.   |                                |  |  |
| 9    | Distributable amount for 2020 from Section C, line 6  |                                |  |  |
| 10   | Line 8 amount divided by line 9 amount  |                                |  |  |
| Sect | tion E – Distribution Allocations (see instructions)  | (i)<br>Excess Distributions    | (ii)<br>Underdistributions<br>Pre-2020   | (iii)<br>Distributable<br>Amount for 2020  |
| 1    | Distributable amount for 2020 from Section C, line 6  |                                |  | 120000000000000000000000000000000000000  |
| 2    | Underdistributions, if any, for years prior to 2020 (reasonable cause required–explain in <b>Part VI</b> ). See instructions. |                                |  |  |
| 3    | Excess distributions carryover, if any, to 2020   |                                |  |  |
| а    | From 2015   |                                |  |  |
|      | From 2016   |                                |  |  |
|      | From 2017   |                                |  |  |
|      | From 2018   |                                |  |  |
| е    | From 2019   |                                |  |  |
|      | Total of lines 3a through 3e  |                                |  |  |
|      | Applied to underdistributions of prior years  |                                |  |  |
|      | Applied to 2020 distributable amount  |                                |  |  |
|      | Carryover from 2015 not applied (see instructions)  |                                |  | Statement 1995   |
| j    | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.  |                                |  |  |
| 4    | Distributions for 2020 from   |                                | Section of the sectio |  |
|      | Section D, line 7:  | 100                            |  | 33633  |
| а    | Applied to underdistributions of prior years  |                                |  |  |
| b    | Applied to 2020 distributable amount  |                                |  |  |
| С    | Remainder. Subtract lines 4a and 4b from line 4.  |                                |  |  |
| 5    | Remaining underdistributions for years prior to 2020, if any. Subtract lines 3g and 4a from line 2. For result                |                                |  |  |
|      | greater than zero, explain in Part VI. See instructions.  |                                | X0000000000000000000000000000000000000   |  |
| 6    | Remaining underdistributions for 2020 Subtract lines 3h and 4b from line 1. For result greater than zero, explain in          |                                |  |  |
|      | Part VI. See instructions.  | al and a decision of           |  |  |
| 7    | Excess distributions carryover to 2021. Add lines 3j and 4c.  |                                |  |  |
| 8    | Breakdown of line 7:  |                                |  | District Control of the Control of t |
| a    | Excess from 2016  |                                |  |  |
| b    | Excess from 2017  |                                |  |  |
| С    | Excess from 2018  |                                |  | BB1015   |
|      | Excess from 2019  |                                | 4444<br>4444   |  |
|      | Excess from 2020  |                                |  |  |

| Schedule A (Forr                         | m 990 or 990-EZ) 2020                                     | FOUNDA   | TION FOR   | METROWEST,   | INC.   | **-***6789   | Page 8  |
|--|---|--|--|--|--|--|---|
| Part VI                                  | III, line 12; Part<br>B, lines 1 and 2<br>3a, and 3b; Par | Information. Pr<br>IV, Section A, lin<br>2; Part IV, Section<br>TV, line 1; Part V | ovide the exp<br>nes 1, 2, 3b, 3<br>n C, line 1; Pa<br>/, Section B, | olanations required<br>3c, 4b, 4c, 5a, 6, 9<br>art IV, Section D, li   | l by Part II, line 1<br>la, 9b, 9c, 11a, 1<br>ines 2 and 3; Par<br>ction D, lines 5, ( | 0; Part II, line 17a c<br>1b, and 11c; Part I\<br>rt IV, Section E, line<br>6, and 8; and Part \ | /, Section<br>s 1c, 2a, 2b,                   |
|  | illes z, o, and t   | o. Also complete   | triis part for a   | any additional infor   | mation. (See ins   | tructions.)  |   |
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# **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization Employer identification number FOUNDATION FOR METROWEST, INC. \*\*-\*\*\*6789 Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6. (b) Funds and other accounts 49 Total number at end of year \_\_\_\_\_ Aggregate value of contributions to (during year) 846,625 2 Aggregate value of grants from (during year) 696,618 3 Aggregate value at end of year \_\_\_\_\_\_\_ 4 4,521,831 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7. Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (for example, recreation or education) Preservation of a historically important land area Protection of natural habitat Preservation of a certified historic structure Preservation of open space Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year. Held at the End of the Tax Year Total number of conservation easements ..... 2a Total acreage restricted by conservation easements Number of conservation easements on a certified historic structure included in (a) 2c Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the Number of states where property subject to conservation easement is located > Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year 6 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements. Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8. 1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items. b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: (i) Revenue included on Form 990, Part VIII, line 1 (ii) Assets included in Form 990, Part X \$\ \bigs\\$ If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items: Revenue included on Form 990, Part VIII, line 1

Assets included in Form 990, Part X ...

| Sch   | edule D (Form 990) 2020 FOUNDATI                 | ON FOR METR               | OWEST, I                 | NC.               | **-*            | **67       | 89             |                | Page 2   |
|-------|--|---------------------------|--------------------------|-------------------|-----------------|------------|----------------|----------------|----------|
| P     | art III Organizations Maintainir                 | g Collections of          | Art, Historica           | I Treasures       | , or Othe       | r Simi     | lar Assets     | s (continue    | d)       |
| 3     |  |                           |                          |                   |                 |            |                |                |          |
| а     | Public exhibition                                | d 🗀 L                     | oan or exchange          | nrogram           |                 |            |                |                |          |
| b     |  | _                         |                          |                   |                 |            |                |                |          |
|       |  | € 🗆 ८                     | Other                    |                   |                 | S-88-51    | · · · · · ·    |                |          |
| C     |  |                           |                          |                   |                 |            | _              |                |          |
| 4     | Provide a description of the organization's      | collections and explain   | how they further         | the organization  | n's exempt p    | ourpose    | in Part        |                |          |
|       | XIII.  |                           |                          |                   |                 |            |                |                |          |
| 5     | During the year, did the organization solicit    |                           |                          |                   |                 |            |                |                |          |
|       | assets to be sold to raise funds rather than     | to be maintained as pa    | art of the organization  | ation's collectio | n?              |            |                | Yes            | No       |
| P     | art IV Escrow and Custodial Ar                   | rangements.               |                          |                   |                 |            |                |                |          |
|       | Complete if the organization                     | n answered "Yes"          | on Form 990              | , Part IV, line   | 9, or repo      | orted a    | an amount      | on Form        |          |
|       | 990, Part X, line 21.                            |                           |                          |                   | •               |            |                |                |          |
| 1a    | Is the organization an agent, trustee, custo     | dian or other intermedia  | ary for contribution     | ons or other ass  | sets not        |            |                |                |          |
|       |  |                           | •                        |                   |                 |            |                | Yes            | No       |
| h     | If "Yes," explain the arrangement in Part XII    |                           |                          |                   |                 |            |                |                |          |
| D     | in res, explain the analigement in Fart All      | ir and complete the lon-  | owing table.             |                   |                 |            |                | Amount         |          |
|       |  |                           |                          |                   |                 |            |                | Amount         |          |
|       |  |                           |                          |                   |                 |            | 1c             |                |          |
| d     | Additions during the year                        |                           |                          |                   |                 | . 255 .0   | 1d             |                |          |
| е     | Distributions during the year                    | .sue. Msue. m muo. m      | a .20 20200, sa          | .e.e. pre.e. pp.  |                 |            | 1e             |                |          |
| f     | Ending balance                                   | .c                        |                          |                   |                 |            | 1f             |                |          |
| 2a    | Did the organization include an amount on        | Form 990, Part X, line    | 21, for escrow or        | custodial acco    | unt liability?  |            |                | Yes            | No       |
|       | If "Yes," explain the arrangement in Part XI     |                           |                          |                   |                 |            |                | ,. Ш           |          |
|       | art V Endowment Funds.                           |                           |                          |                   |                 |            |                |                |          |
|       | Complete if the organization                     | n answered "Yes"          | on Form 990              | Part IV line      | 10              |            |                |                |          |
|       | on proto if the organization                     | (a) Current year          | (b) Prior year           |                   | years back      | (d) Th     | ree years back | (e) Four yea   | are back |
| 4.    | Paginaina of constant                            |                           |                          |                   |                 |            |                |                |          |
|       | Beginning of year balance                        | 17,228,010                | 14,044,4                 |                   | 891,057         |            | ,148,67        |                | 7,701    |
|       | Contributions                                    | 148,551                   | 1,343,2                  | 223 2,            | 088,744         | 1          | ,978,53        | 4 1,23         | 7,416    |
| С     | Net investment earnings, gains, and              |                           |                          |                   |                 |            |                |                |          |
|       | losses   | 1,303,919                 | 2,470,0                  | )99 -             | 878,151         | 1          | ,633,02        | 9 58           | 1,965    |
| d     | Grants or scholarships                           | 673,772                   | 629,6                    | 509               | 917,393         |            | 498,30         | 9 22:          | 2,724    |
|       | Other expenditures for facilities and            |                           |                          |                   |                 |            |                |                |          |
|       | programs   | -11,962                   |                          | L33               | 139,827         |            | 370,87         | 1 -1,514       | 4,316    |
| f     | Administrative expenses                          |                           |                          |                   |                 |            | •              |                |          |
|       | End of year balance                              | 18,018,670                | 17,228,0                 | 010 14            | 044,430         | 13         | 891 05         | 7 11,14        | 8 674    |
|       | Provide the estimated percentage of the cu       |                           |                          |                   | 011/150         |            | ,001,00        | / 11/14        | 0,074    |
| _     | Board designated or quasi-endowment              |                           | (iiiie ig, coluiiiii     | (a)) Helu as.     |                 |            |                |                |          |
| a     |  |                           |                          |                   |                 |            |                |                |          |
|       | Permanent endowment ► 21.25 %                    |                           |                          |                   |                 |            |                |                |          |
| С     | Term endowment ▶ %                               |                           |                          |                   |                 |            |                |                |          |
|       | The percentages on lines 2a, 2b, and 2c sh       | •                         |                          |                   |                 |            |                |                |          |
| 3a    | Are there endowment funds not in the poss        | ession of the organizat   | ion that are held        | and administer    | ed for the      |            |                |                |          |
|       | organization by:                                 |                           |                          |                   |                 |            |                | Ye             | s No     |
|       | (i) Unrelated organizations                      |                           |                          |                   |                 |            |                | 3a(i)          | X        |
|       |  |                           |                          |                   |                 |            |                |                | X        |
| b     | If "Yes" on line 3a(ii), are the related organiz | zations listed as require | ed on Schedule F         | ??                | destribut Grane | 555 TOS    |                | 3b             |          |
|       | Describe in Part XIII the intended uses of the   |                           |                          |                   | entred sizes    | \$50 · 100 | esa o osto .   | 00             |          |
|       | art VI Land, Buildings, and Equ                  |                           | villent lunus.           |                   |                 |            |                |                |          |
|       |  |                           | F 000                    | Don't IV Line     | 44a Caa         | <b></b>    | 000            | V. Umm 40      |          |
| -     | Complete if the organization                     |                           |                          |                   |                 |            |                |                |          |
|       | Description of property                          | (a) Cost or other ba      | sis (b) Co               | st or other basis | 1               | ccumulate  | d              | (d) Book value | е        |
|       |  | (investment)              |                          | (other)           | dep             | oreciation |                |                |          |
| 1a    | Land   |                           |                          |                   |                 |            |                |                |          |
| b     | Buildings  |                           |                          |                   |                 |            |                |                |          |
|       | Leasehold improvements                           |                           |                          |                   |                 |            |                |                |          |
|       | Equipment  |                           |                          |                   |                 |            |                |                |          |
|       | Other  |                           |                          | 134,523           | 3               | 121        | ,328           | 12             | ,195     |
|       | I. Add lines 1a through 1e. (Column (d) must     |                           | X column (R) lin         |                   | <u>-</u>        |            | ,320           |                | ,195     |
| . J.a | in rica intes la unough le. (Column (a) must     | oquari omi gao, i alli    | ., оотапт ( <i>ы),</i> т | 0 100.)           | 212.12.21.212.1 |            |                |                | 122      |

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|---|---|---|---|-----|
| Р | а | a | Α | -35 |

|  | (b) Book value             | (c) Method of value  | uation:  |
|--|----------------------------|--|--|
| (including name of security)   |                            | Cost or end-of-year ma   | arket value  |
| (1) Financial derivatives  |                            |  |  |
| 2) Closely held equity interests   | 2.102                      |  |  |
| 3) Other   |                            |  |  |
| (A)  | 3.60                       |  |  |
| (B)  |                            |  |  |
| (C)  |                            |  |  |
| (D)  | 1.72                       |  |  |
| (E)  |                            |  |  |
| (F)  |                            |  |  |
| (G)<br>(H)   |                            |  |  |
| Fotal. (Column (b) must equal Form 990, Part X, col. (B) line 12.)   |                            | e e e montre de la composition della composition | 9600   |
| Part VIII Investments – Program Related.   | 1                          |  |  |
| Complete if the organization answered "Yes"  | on Form 990. Part IV. line | 11c. See Form 990 Part   | X line 13  |
| (a) Description of investment  | (b) Book value             | (c) Method of valu   |  |
|  |                            | Cost or end-of-year ma   | arket value  |
| (1)  |                            |  |  |
| (2)  |                            |  |  |
| (3)  |                            |  |  |
| (4)  |                            |  |  |
| (5)  |                            |  |  |
| (6)  |                            |  |  |
| (7)  |                            |  |  |
| (8)  |                            |  |  |
| (9)  |                            |  |  |
| Part IX Other Assets.  | . •                        |  |  |
|  |                            |  | X line 15  |
| Complete if the organization answered "Yes"  |                            | 11d. See Form 990, Par   | 74, 1110 10.                                       |
| (a) Description  |                            | 11d. See Form 990, Par   | (b) Book value                                     |
| (a) Description  |                            | 11d. See Form 990, Pari  |  |
| (a) Description (1)  |                            | 11d. See Form 990, Pari  |  |
| (a) Description (1) (2) (3)  |                            | 11d. See Form 990, Pari  |  |
| (a) Description (1) (2) (3) (4)  |                            | 11d. See Form 990, Pari  |  |
| (a) Description (1) (2) (3) (4) (5)  |                            | 11d. See Form 990, Pari  |  |
| (a) Description (1) (2) (3) (4) (5)  |                            | 11d. See Form 990, Pari  |  |
| (a) Description (1) (2) (3) (4) (5) (6) (7)  |                            | 11d. See Form 990, Pari  |  |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8)  |                            | 11d. See Form 990, Pari  |  |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8) (9)  |                            |  |  |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8)  |                            |  |  |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8) (9)  Fotal. (Column (b) must equal Form 990, Part X, col. (B) line 15.)  |                            |  | (b) Book value                                     |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8) (9)  Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)  Part X Other Liabilities.  Complete if the organization answered "Yes" line 25.   |                            |  | (b) Book value                                     |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8) (9)  Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)  Part X Other Liabilities.  Complete if the organization answered "Yes" line 25.  (a) Description of liability   |                            |  | (b) Book value                                     |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8) (9)  Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) Part X Other Liabilities. Complete if the organization answered "Yes" line 25. (a) Description of liability  |                            |  | (b) Book value                                     |
| (a) Description  (1)  (2)  (3)  (4)  (5)  (6)  (7)  (8)  (9)  Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)  Part X Other Liabilities.  Complete if the organization answered "Yes" line 25.  (a) Description of liability  (1) Federal income taxes  |                            |  | (b) Book value  O, Part X,  (b) Book value         |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8) (9)  Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)  Part X Other Liabilities.  Complete if the organization answered "Yes" line 25.  (a) Description of liability (1) Federal income taxes (2) AGENCY ENDOWMENTS  |                            |  | (b) Book value  0, Part X,  (b) Book value         |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8) (9) (1) (2) (3) (4) (5) (6) (7) (8) (9) (1) (2) (3) (4) (4) (5) (6) (7) (8) (9) (9) (1) (1) (2) (3) (4) (4) (5) (5) (6) (7) (8) (9) (9) (1) (1) (2) (3) (4) (4) (5) (5) (6) (7) (8) (9) (9) (1) (1) (2) (3) (4) (4) (5) (5) (6) (7) (8) (9) (9) (1) (1) (2) (3) (4) (4) (5) (4) (5) (6) (7) (8) (9) (9) (9) (1) (1) (2) (3) (4) (4) (5) (4) (5) (6) (7) (8) (9) (9) (9) (1) (1) (2) (3) (4) (4) (5) (4) (5) (6) (7) (8) (9) (9) (9) (1) (1) (1) (1) (1) (1) (1) (1) (2) (2) (3) (4) (4) (5) (4) (5) (6) (7) (8) (9) (9) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 |                            |  | (b) Book value  0, Part X,  (b) Book value         |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8) (9)  Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)  Part X Other Liabilities.  Complete if the organization answered "Yes" line 25.  (a) Description of liability (1) Federal income taxes (2) AGENCY ENDOWMENTS (3) OPERATING LEASE LIABILITY (4) (5)  |                            |  | (b) Book value  0, Part X,  (b) Book value  915,72 |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8) (9)  Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)  Part X Other Liabilities.  Complete if the organization answered "Yes" line 25.  (a) Description of liability (1) Federal income taxes (2) AGENCY ENDOWMENTS (3) OPERATING LEASE LIABILITY (4) (5) (6)  |                            |  | (b) Book value  0, Part X,  (b) Book value  915,72 |
| (a) Description (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) Part X Other Liabilities. Complete if the organization answered "Yes" line 25. (a) Description of liability (1) Federal income taxes (2) AGENCY ENDOWMENTS (3) OPERATING LEASE LIABILITY (4)  |                            |  | (b) Book value  0, Part X,  (b) Book value  915,72 |

organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

| Part XIII Supplemental Information (continued)  |                                |   |
|---|--------------------------------|---|
| ACCOMPANYING FINANCIAL STATEMENTS.  |                                |   |
| THE ORGANIZATION IS REQUIRED BY FASB ASC 740-10, INCOM  | E TAXES, TO                    | ) EVALUATE                                  |
| AND DISCLOSE TAX POSITIONS THAT COULD HAVE BEEN AN EFF  | ECT ON THE                     |   |
| ORGANIZATION'S FINANCIAL STATEMENTS. THE ORGANIZATION   | REPORTS ITS                    | 3   |
| ACTIVITIES TO THE INTERNAL REVENUE SERVICE AND TO THE   | COMMONWEALT                    | гн оғ                                       |
| MASSACHUSETTS ON AN ANNUAL BASIS. THESE INFORMATIONAL   | RETURNS ARI                    | E GENERALLY                                 |
| SUBJECT TO AUDIT AND REVIEW BY THE GOVERNMENT AGENCIES  | FOR A PERI                     | OD OF                                       |
| THREE YEARS AFTER FILING. MANAGEMENT BELIEVES IT IS NO  | LONGER SUI                     | BJECT TO                                    |
| REVIEW BY TAXING AUTHORITIES FOR PERIODS PRIOR TO 2018  | in and an an and an            |   |
| SUBSTANTIALLY ALL OF THE ORGANIZATION'S INCOME, EXPENDED RELATE TO ITS EXEMPT PURPOSE. THEREFORE, MANAGEMENT HAS ORGANIZATION IS NOT SUBJECT TO UNRELATED BUSINESS INCOME.  CONTINUE TO QUALIFY AS A TAX-EXEMPT NOT-FOR-PROFIT ENTERPROPERTY OF THE PROFIT OF | S DETERMINE<br>ME TAXES AN     | ED THAT THE                                 |
| GIFTS TO AGENCY ENDOWMENT FUNDS   | \$                             | 8,413                                       |
| PART XII, LINE 4B - EXPENSE AMOUNTS INCLUDED ON RETURN  | - OTHER                        |   |
| GRANTS FROM AGENCY ENDOWMENT FUNDS  | \$                             | 16,004                                      |
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|   | 6 - 100 - 10 - 100 - 100 - 100 | •     |
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| 2, 75, 411, 451, 45, 431, 414, 41, 415, 415, 415, 415, 415, 417, 41, 418, 417, 417, 417, 417, 417, 417, 417, 417  | a -aa. aaaa                    | • FESS + 1000 0 FESS + 1000 0 FESS + 10     |
|   |                                |   |

SCHEDULEI (Form 990) Department of the Treasury Internal Revenue Service Name of the organization

Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Governments, and Individuals in the United States

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> ► Go to www.irs.gov/Form990 for the latest information. ▶ Attach to Form 990.

Inspection

**Employer identification number** 6849\*\*\*-\*\* Ž

X Yes

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and INC. General Information on Grants and Assistance FOUNDATION FOR METROWEST, Part

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. the selection criteria used to award the grants or assistance?

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. Part II

| (a) Name and address of organization     or government  | (p) EIN             | (c) IRC<br>section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---|---------------------|---------------------------------------|--------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
| (1) A PLACE TO TURN<br>99 HARTFORD STREET<br>NATICK MA 01760                                      | 7770***-**          | 50103                                 | 72,600                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (2) ACTON COMMUNITY SUPPER & FOOD PANTR<br>P.O. BOX 2098 ACTON MA 01720                           | **-**9027           | 501C3                                 | 10,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (3) ADVOCATES, INC. 1881 WORCESTER ROAD FRAMINGHAM MA 01702                                       | **-**1423           | 501C3                                 | 100,000                  |                                       |   |                                       | GENERAL SUPPORT                    |
| (4) AFRICAN CULTURAL SERVICES, INC<br>46 ELSON ROAD<br>WALTHAM                                    | **-**5250           | 501C3                                 | 10,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (5) AMAZING THINGS ART CENTER<br>160 HOLLIS STREET<br>FRAMINGHAM MA 01702                         | **-**2310           | 50103                                 | 20,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (6) ASHLAND EMERGENCY FUND PO BOX 112 ASHLAND MA 01721  | **-**9481           | 50103                                 | 7,500                    |                                       |   |                                       | GENERAL SUPPORT                    |
| (7) ASHLAND HEALTHY HARVEST 2 CANDLELIGHT WAY ASHLAND MA 01721                                    | **-***1195          | 50103                                 | 7,000                    |                                       |   |                                       | GENERAL SUPPORT                    |
| (8) BABSON COLLEGE 231 FOREST STREET BABSON PARK MA 02457   | **-**3544           | 50103                                 | 10,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (9) BERKSHIRE UNITED WAY 200 SOUTH ST PITTSFIELD MA 01201   | **-**4841           | 50103                                 | 10,000                   |                                       |   |                                       | 2020 FAMILY SUPPORT                |
| 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table | roanizations listed | in the line                           | 1 table                  |                                       |   |                                       | 121                                |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

3 Enter total number of other organizations listed in the line 1 table

**SCHEDULE 1** (Form 990)

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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> ► Go to www.irs.gov/Form990 for the latest information. ► Attach to Form 990.

Inspection **Employer identification number** 

\*\*-\*\*6189

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Yes

Department of the Treasury Internal Revenue Service Name of the organization

INC General Information on Grants and Assistance FOUNDATION FOR METROWEST

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Part

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

|  |                            | 200                                   |                             | שמון גע משחוים וו מממונים ומו שלמטר וש ווכיתכם | DI IGI SPACE IS II  | coaca.                                |                                    |
|--|----------------------------|---------------------------------------|-----------------------------|--|---|---------------------------------------|------------------------------------|
| <ol> <li>(a) Name and address of organization<br/>or government</li> </ol> | (b) EIN                    | (c) IRC<br>section<br>(if applicable) | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance          | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) BETHANY HILL PLACE<br>89 BETHANY ROAD                                  |                            |                                       |                             |  |   |                                       | GENERAL STIDDORT                   |
| FRAMINGHAM MA 01702  | **-**3492                  | 501C3                                 | 28,000                      |  |   |                                       |                                    |
| (2) BOSTON CHARITABLE TRUST  |                            |                                       |                             |  |   |                                       |                                    |
| TREAS  |                            | 5                                     | 0                           |  |   |                                       | 2020 FAMILY SUPPORT                |
| 21 POVS AND CIDIS CITTES OF METROMESET                                     | TACA                       | 20103                                 | 10,000                      |  |   |                                       |                                    |
| (s) DOILD FINE GIRLD CHOLD OF THEIROWELL, 169 DIEERSANT STREET             |                            |                                       |                             |  |   |                                       | TENEDAL CITODOCH                   |
| MARLBOROUGH MA 01752   | **-**7225                  | 50103                                 | 50,000                      |  |   |                                       | GENERAL BOFFORI                    |
| (4) BRACE  |                            |                                       |                             |  |   |                                       |                                    |
| 560 WAVERLY STREET   | 7<br>7<br>1<br>1<br>1<br>1 | ,<br>,                                | 6                           |  |   |                                       | GENERAL SUPPORT                    |
| יר מפדידים גייי  | 777/                       | 201C3                                 | 53,000                      |  |   |                                       |                                    |
|  |                            |                                       |                             |  |   |                                       |                                    |
| OND STREET   |                            |                                       |                             |  |   |                                       | GENERAL SUPPORT                    |
| WORCESTER MA 01610   | **-**3979                  | 501C3                                 | 80,000                      |  |   |                                       |                                    |
| (6) CENTER FOR DISASTER PHILANTHROPY                                       |                            |                                       |                             |  |   |                                       |                                    |
| ONE THOMAS CIRCLE NW, SUITE 700  |                            |                                       |                             |  |   |                                       | 2020 FAMILY SUPPORT                |
| WASHINGTON DC 20005  | **-**7937                  | 501C3                                 | 10,000                      |  |   |                                       |                                    |
| (7) CENTRE STREET FOOD PANTRY  |                            |                                       |                             |  |   |                                       |                                    |
| 11 HOMER STREET  |                            |                                       |                             |  |   |                                       | GENERAL SUPPORT                    |
| NEWTON MA 02459  | **-**4521                  | 501C3                                 | 10,000                      |  |   |                                       |                                    |
| (8) CHARLES RIVER CENTER   |                            |                                       |                             |  |   |                                       |                                    |
| 59 EAST MILITIA HEIGHTS DR.  |                            |                                       |                             |  |   |                                       | GENERAL SUPPORT                    |
| NEEDHAM MA 02492   | **-**3108                  | 501C3                                 | 15,000                      |  |   |                                       |                                    |
| (9) CHESTERBROOK COMMUNITY FOUNDATION,                                     |                            |                                       |                             |  |   |                                       |                                    |
| 22 BROOKWAY ROAD   |                            |                                       |                             |  |   |                                       | GENERAL SUPPORT                    |
| WALTHAM MA 02452   | **-**3173                  | 501C3                                 | 7,500                       |  |   |                                       |                                    |
|  |                            |                                       |                             |  |   |                                       |                                    |

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

**SCHEDULE 1** (Form 990) Department of the Treasury Internal Revenue Service Name of the organization

Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Governments, and Individuals in the United States

OMB No. 1545-0047 2020

Open to Public Inspection

► Go to www.irs.gov/Form990 for the latest information. ▶ Attach to Form 990.

Employer identification number 0077\*\*\*\*\*\* Ŷ

| FOUNDATION FOR METROWEST,  | ROWEST, INC                       | <u>당</u>                              |  |                                       |   | *                                     | **-**6789                          |
|--|-----------------------------------|---------------------------------------|--|---------------------------------------|---|---------------------------------------|------------------------------------|
| Part General Information on Grants and Assistance  | Assistance                        |                                       |  |                                       |   | -                                     |                                    |
|  |                                   | ants or ass                           | rants or assistance, the grantees' eligibility for the grants or assistance, and   | eligibility for the gran              | s or assistance, an   | <b>D</b> :                            | Yes                                |
| cribe  | nitoring the use of               | rant funds                            | grant funds in the United States.  |                                       |   |                                       |                                    |
| Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. | omestic Organi<br>received more t | zations a<br>han \$5,0                | <b>izations and Domestic Governments.</b> Complete if the organizatio than \$5,000. Part II can be duplicated if additional space is needed. | vernments. Con<br>luplicated if addit | iplete if the orgalional space is n                         | anization answ<br>needed.             | rered "Yes" on Form 990,           |
| (a) Name and address of organization     or government   | (b) EIN                           | (c) IRC<br>section<br>(if applicable) | (d) Amount of cash<br>grant  | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) CHRIST CHURCH EPISCOPAL WALTHAM 750 MAIN ST MALTHAM  |                                   | 50103                                 | 000  |                                       |   |                                       | GENERAL SUPPORT                    |
| NED JEWISH PHILANTHIGH STREET  | *<br>* * * * 3<br>55<br>95        | 50103                                 | 10,000   |                                       |   |                                       | 2020 FAMILY SUPPORT                |
| (3) COMMONWEALTH GREEN LOW-INCOME HOUS 74 PROVIDENCE STREET WORCESTER MA 01604   | T:                                | 50103                                 | 8,500  |                                       |   |                                       | GENERAL SUPPORT                    |
| (4) COMMUNITY INVESTORS 25 EARLE ROAD WELLESLEY HILLS MA 02481   | **-**7009                         | 50103                                 | 7,060  |                                       |   |                                       | GENERAL SUPPORT                    |
| (5) CORNELL UNIVERSITY DIVISION OF ALUM 130 E. SENECA ST ITHACA NY 14850   | M<br>**-**2082                    | 501C3                                 | 5,250  |                                       |   |                                       | 2020 FAMILY SUPPORT                |
| (6) CULTURAL ALLIANCE OF MEDFIELD 3 ALDER RD MEDFIELD MA 02052   | **-**5323                         | 50103                                 | 5,500  |                                       |   |                                       | GENERAL SUPPORT                    |
| (7) DANIEL'S TABLE, INC. 10 PEARL ST FRAMINGHAM MA 01702   | **-**6043                         | 50103                                 | 65,100   |                                       |   |                                       | GENERAL SUPPORT                    |
| (8) DIGNITY MATTERS PO BOX 72 WAYLAND MA 01778   | **-**2839                         | 50103                                 | 36,884   |                                       |   |                                       | GENERAL SUPPORT                    |
| (9) DIRECT RELIEF 6100 WALLACE BECKNELL ROAD SANTA BARBARA CA 93117  | **-**1116                         | 50103                                 | 10,000   |                                       |   |                                       | 2020 FAMILY SUPPORT                |
| 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table  | organizations listed              | in the line                           | 1 table  |                                       |   |                                       | <b>A</b>                           |

3 Enter total number of other organizations listed in the line 1 table

SCHEDULE (Form 990) Department of the Treasury Internal Revenue Service Name of the organization

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and

INC.

General Information on Grants and Assistance

Part

FOUNDATION FOR METROWEST

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

the selection criteria used to award the grants or assistance?

Employer identification number 6849\*\*\*-\*\* ŝ

Yes

| <b>Fat.</b> If the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. | omestic Organi<br>received more | zations a<br>han \$5,0(               | and Domestic Go             | vernments. Com<br>luplicated if addit | plete if the orgaional space is n                           | anization answe<br>eeded.                | ered "Yes" on Form 990,            |
|---|---------------------------------|---------------------------------------|-----------------------------|---------------------------------------|---|--|------------------------------------|
| (a) Name and address of organization     or government  | (b) EIN                         | (c) IRC<br>section<br>(if applicable) | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance    | (h) Purpose of grant or assistance |
| (1) DOC WAYNE YOUTH SERVICES, INC. 418 COMMONWEALTH AVENUE BOSTON MA 02215  | . **-**6064                     | 50103                                 | 31,000                      |                                       |   |  | GENERAL SUPPORT                    |
| (2) EDWARD M. KENNEDY COMMUNITY HEALTH 650 LINCOLN ST WORCESTER MA 01605  | H<br>**-**3817                  | 50103                                 | 30,000                      |                                       |   |  | GENERAL SUPPORT                    |
| (3) ELIZABETH SETON RESIDENCE<br>125 OAKLAND STREET<br>WELLESLEY MA 02481   | **-**8872                       | 50103                                 | 9,679                       |                                       |   |  | GENERAL SUPPORT                    |
| (4) EMPLOYMENT OPTIONS, INC.<br>82 BRIGHAM STREET<br>MARLBOROUGH MA 01752   | **-**9596                       | 501C3                                 | 15,000                      |                                       |   |  | GENERAL SUPPORT                    |
| (5) ENGLISH AT LARGE<br>800 W CUMMINGS PARK, STE 5550<br>WOBURN MA 01801  | **-**0593                       | 50103                                 | 10,000                      |                                       |   |  | GENERAL SUPPORT                    |
| (6) FAMILY PROMISE METROWEST 6 MULLIGAN ST NATICK MA 01760  | .**-**3640                      | 50103                                 | 15,000                      |                                       |   |  | GENERAL SUPPORT                    |
| (7) FEEDING AMERICA P.O. BOX 96749 WASHINGTON DC 20090  | .******                         | 50103                                 | 17,000                      |                                       |   |  | GENERAL SUPPORT                    |
| (8) FOOD LINK, INC. 17 BRATTLE STREET ARLINGTON MA 02476  | **-***0355                      | 50103                                 | 12,000                      |                                       |   |  | GENERAL SUPPORT                    |
| (9) FRAMINGHAM ADULT ESL PROGRAM FUND 31 FLAGG DRIVE MA 01702   | **-**6789                       | GOV                                   | 52,375                      |                                       |   |  | GENERAL SUPPORT                    |
| 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table   | organizations listec            | in the line                           |                             |                                       | 34  | 1 21 11 11 11 11 11 11 11 11 11 11 11 11 | <b>A</b>                           |

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3 Enter total number of other organizations listed in the line 1 table

SCHEDULE (Form 990) Department of the Treasury Internal Revenue Service Name of the organization

Part

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Open to Public Inspection 2020

OMB No. 1545-0047

**Employer identification number** 

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Š Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990 Yes \*\*-\*\*6189 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. INC General Information on Grants and Assistance FOUNDATION FOR METROWEST the selection criteria used to award the grants or assistance?

| Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. | eceived more t | han \$5,00                            | 00. Part II can be c        | <b>Juplicated</b> if addit            | ional space is n  | eeded.                                |                                    |
|---|----------------|---------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
| 1 (a) Name and address of organization or government  | (b) EIN        | (c) IRC<br>section<br>(if applicable) | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) FRAMINGHAM HISTORY CENTER PO BOX 2032 FRAMINGHAM MA 01703   | ** - * * 1840  | 50103                                 | . 000                       |                                       |   |                                       | GENERAL SUPPORT                    |
| OF THE SOUTHE<br>OUGH SENIOR (  | ****9851       | 501C3                                 | 12,400                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (3) FRIENDS OF THE WALTHAM FAMILY SCHO 510 MOODY STREET WALTHAM   | **-**2840      | 50103                                 | 30,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (4) FROM THE TOP PO BOX 845429 BOSTON MA 02284  | **-**3756      | 50103                                 | 10,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (5) GAINING GROUND, INC. PO BOX 374 CONCORD MA 01742  | **-***3976     | 50103                                 | 35,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (6) GIFTS OF HOPE, UNLIMITED PO BOX 338 SUDBURY MA 01776  | **-**5517      | 50103                                 | 8,500                       |                                       |   |                                       | GENERAL SUPPORT                    |
| (7) GORE PLACE SOCIETY 52 GORE STREET WALTHAM   | **-**4254      | 50103                                 | 15,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (8) GREATER FRAMINGHAM COMMUNITY CHURCH PO BOX 629 FRAMINGHAM MA 01704  | **-**3768      | 50103                                 | 55,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (9) HEALTHY WALTHAM<br>510 MOODY STREET<br>WALTHAM  | **-**9437      | 50103                                 | 115,500                     |                                       |   |                                       | GENERAL SUPPORT                    |

Enter total number of other organizations listed in the line 1 table

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SCHEDULEI (Form 990) Department of the Treasury Internal Revenue Service Name of the organization

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

OMB No. 1545-0047 2020

Open to Public Inspection

**Employer identification number** 

▶ Go to www.irs.gov/Form990 for the latest information. INC. FOUNDATION FOR METROWEST

Yes \*\*-\*\*6189 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. General Information on Grants and Assistance the selection criteria used to award the grants or assistance? Part

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Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. Part II

| <ol> <li>(a) Name and address of organization<br/>or government</li> </ol>         | (b) EIN         | (c) IRC<br>section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|-----------------|---------------------------------------|--------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
| (1) HOCKOMOCK YMCA<br>300 ELMWOOD STREET<br>NORTH ATTLEBORO MA 02760               | **-**1749       | 50103                                 | 82,500                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (2) HOOPS AND HOMEWORK 56 AGNES DR. FRAMINGHAM MA 01701                            | **-**7737       | 50103                                 | 11,500                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (3) HOPE AND COMFORT, INC. 659 HIGHLAND AVE NEEDHAM HEIGHTS MA 02494               | **-**9518       | 50103                                 | 82,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (4) HOPE WORLDWIDE NEW ENGLAND, INC. 214 CONCORD STREET FRAMINGHAM MA 01702        | **-**           | 501C3                                 | 6,000                    |                                       |   |                                       | GENERAL SUPPORT                    |
| (5) HOPKINTON CENTER FOR THEARTS 98 HAYDEN ROWE HOPKINTON MA 01748                 | **-**8125       | 501C3                                 | 25,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (6) HUDSON COMMUNITY FOOD PANTRY 28 HOUGHTON ST HUDSON MA 01749                    | **-***5287      | 501C3                                 | 10,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (7) IMMACULATA HIGH SCHOOL<br>240 MOUNTAIN AVENUE<br>SOMERVILLE NJ 08876           | **-**           | 501C3                                 | 10,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (8) JEFF'S PLACE 34 DELOSS STREET, 2ND FLOOR FRAMINGHAM MA 01702                   | **-***0240      | 50103                                 | 9,250                    |                                       |   |                                       | GENERAL SUPPORT                    |
| (9) JEWISH FAMILY AND CHILDREN'S SERVI<br>1430 MAIN STREET<br>WALTHAM MA 02451     | :c<br>**-**4356 | 50103                                 | 50,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| C Enter total minimum of encetion EO4/2//9) and minimum and encetional interest in | Lotoll on older | the the line 4 total                  | 4 4-1-1-                 |                                       |   |                                       | 4                                  |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SCHEDULE I (Form 990) Department of the Treasury Internal Revenue Service Name of the organization

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Open to Public OMB No. 1545-0047 2020

Inspection

**Employer identification number** 

\*\*-\*\*6189

INC.

FOUNDATION FOR METROWEST

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Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. General Information on Grants and Assistance Part

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|  | in asn am fillionill                     | Jan Innas       | III life Ullied States. |                    |                                |                    |                          |
|--|--|-----------------|-------------------------|--------------------|--------------------------------|--------------------|--------------------------|
| Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Both N. line 24, for an expected "Yes" on Form 990, | omestic Organi                           | zations         | and Domestic Go         | vernments. Con     | plete if the orga              | anization answ     | vered "Yes" on Form 990, |
| Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed   | received more t                          | nan \$5,0       | Ju. Part II can be o    | uplicated if addit | ional space is n               | eeded.             |                          |
| 1 (a) Name and address of organization   | (b) EIN                                  | (c) IRC         | (d) Amount of cash      | (e) Amount of non- | (f) Method of valuation        | (g) Description of | (h) Purpose of grant     |
| or government  |  | (if applicable) | grant                   | cash assistance    | (book, rimv, appraisal, other) | noncash assistance | or assistance            |
| (1) JEWISH FAMILY SERVICE OF METROWEST   |  |                 |                         |                    |                                |                    |                          |
| 475 FRANKLIN STREET FRAMINGHAM MA 01702  | 8680*****                                | 50103           | 181,000                 |                    |                                |                    | GENERAL SUPPORT          |
| (2) JOHN ANDREW MAZIE MEMORIAL FDN.  |  |                 |                         |                    |                                |                    |                          |
| 1502 WISTERIA WAY  |  |                 |                         |                    |                                |                    | GENERAL SUPPORT          |
| WAYLAND MA 01778   | **-**2197                                | 501C3           | 10,000                  |                    |                                |                    |                          |
| (3) JUSTICE RESOURCE INSITUTE, INC.  |  |                 |                         |                    |                                |                    |                          |
| 160 GOULD STREET NEEDHAM HEIGHTS MA 02494  | ***************************************  | 50103           | 10,000                  |                    |                                |                    | GENERAL SUPPORT          |
| (4) LATINO HEALTH INSURANCE PROGRAM  |  |                 |                         |                    |                                |                    |                          |
| 88 WAVERLY STREET, 1ST FLOOR   |  |                 |                         |                    |                                |                    | GENERAL SUPPORT          |
| FRAMINGHAM MA 01702  | **-**4874                                | 501C3           | 70,000                  |                    |                                |                    |                          |
| (5) LEXINGTON HISTORICAL SOCIETY   |  |                 |                         |                    |                                |                    |                          |
| PO BOX 514 LEXINGTON MA 02420  | **-**3452                                | 50103           | 15.070                  |                    |                                |                    | GENERAL SUPPORT          |
| ON SYMPHONY  |  |                 |                         |                    |                                |                    |                          |
| P.O. BOX 194   |  |                 |                         |                    |                                |                    | GENERAL SUPPORT          |
| LEXINGTON MA 02420   | **-**1650                                | 501C3           | 7,500                   |                    |                                |                    |                          |
| (7) LEXINGTON YOUTH AND FAMILY SERVICES  | S  |                 |                         |                    |                                |                    |                          |
| C/O FIRST PARISH CHURCH  | ** - * * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 20103           | 7 4                     |                    |                                |                    | 2020 FAMILY SUPPORT      |
| SPOONFULS  | 1  | 201             |                         |                    |                                |                    |                          |
| 1304 COMMONWEALTH AVENUE   |  |                 |                         |                    |                                |                    | GENERAL, SITPPORT        |
| BOSTON MA 02134  | **-**0597                                | 501C3           | 70,000                  |                    |                                |                    |                          |
| (9) MARLBOROUGH COMMUNITY CUPBOARD   |  |                 |                         |                    |                                |                    |                          |
| 255 MAIN ST. MARIBOROUGH   | *******                                  | 50103           | 15,000                  |                    |                                |                    | GENERAL SUPPORT          |
|  | 1  | 22-22           | 200/04                  |                    |                                |                    |                          |

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 3 Enter total number of other organizations listed in the line 1 table 2

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2020)

SCHEDULEI (Form 990)

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Go to www.irs.gov/Form990 for the latest information. ▶ Attach to Form 990.

OMB No. 1545-0047 2020

Open to Public

Inspection

Employer identification number

Department of the Treasury Internal Revenue Service Name of the organization

Yes \*\*-\*\*6189 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? INC. General Information on Grants and Assistance FOUNDATION FOR METROWEST, Part

| ure selection criteria used to award the grants or assistance?  | res    | Š   |
|---|--------|-----|
| 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.                         |        |     |
| Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 900 | Form ( | JOU |
|   | 5      | Ś   |
| Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.           |        |     |

| Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. | ceived more t | han \$5,00                            | 10. Part II can be o        | Juplicated if addit                   | ipiete ii trie orga<br>ional space is n                     | ırıızation answ<br>eeded.             | ered res on Form 990,              |
|---|---------------|---------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
| (a) Name and address of organization     or government  | (b) EIN       | (c) IRC<br>section<br>(if applicable) | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) MASSACHUSETTS ALLIANCE OF PORTUGUES   |               |                                       |                             |                                       |   |                                       |                                    |
| 1046 CAMBRIDGE STREET CAMBRIDGE MA 02139  | **-**6270     | 50103                                 | 25,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (2) MASSACHUSETTS AUDUBON SOCIETY   |               |                                       |                             |                                       |   |                                       |                                    |
|   | **-**4702     | 50103                                 | 6,000                       |                                       |   |                                       | GENERAL SUPPORT                    |
| (3) MASSACHUSETTS BAY COMMUNITY COLLEGE   |               |                                       |                             |                                       |   |                                       |                                    |
| 50 OAKLAND ST WELLESLEY HILLS   | **-**1930     | 50103                                 | 35,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (4) MASSACHUSETTS MILITARY SUPPORT FOUN   |               |                                       |                             |                                       |   |                                       |                                    |
| 1015 SOUTH INNER RD BUZZARDS BAY MA 02502   | **-**5363     | 50103                                 | 15,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (5) MAYNARD EDUCATION FOUNDATION  |               |                                       |                             |                                       |   |                                       |                                    |
| P.O. BOX 89 MAYNARD MA 01754  | 9/90***-**    | 50103                                 | 10,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (6) MAYNARD FOOD PANTRY   |               |                                       |                             |                                       |   |                                       |                                    |
| MA 01754  | **-**9291     | 50103                                 | 12,500                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (7) MEDFIELD FOOD CUPBOARD  |               |                                       |                             |                                       |   |                                       |                                    |
| IN STREET   |               | Ī                                     |                             |                                       |   |                                       | GENERAL SUPPORT                    |
| MA 02052  | **-**         | 501C3                                 | 7,000                       |                                       |   |                                       |                                    |
| (8) MEDWAY VILLAGE CHURCH FOOD PANTRY   |               |                                       |                             |                                       |   |                                       |                                    |
| MEDWAY VILLAGE CHURCH MEDWAY MA 02053   | **-**8338     | 501C3                                 | 15,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (9) METROWEST COLLABORATIVE DEVELOPMENT   |               |                                       |                             |                                       |   |                                       |                                    |
| 02458   | **-**3668     | 50103                                 | 100,000                     |                                       |   |                                       | GENERAL SUPPORT                    |

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SCHEDULE (Form 990) Department of the Treasury Internal Revenue Service Name of the organization

Part

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

| 1545-0047 | 20 | o Public<br>action |
|-----------|----|--------------------|
| CMB No.   | 20 | Open t             |

**Employer identification number** \*\*-\*\*6789 Ŷ

Yes

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Go to www.irs.gov/Form990 for the latest information. ▶ Attach to Form 990. INC General Information on Grants and Assistance FOUNDATION FOR METROWEST, the selection criteria used to award the grants or assistance?

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

| Part                                   | Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990. | mestic Organi  | zations a                       | and Domestic Gov            | vernments. Com                        | plete if the orga   | anization answ                        | vered "Yes" on Form 990.           |
|--|--|----------------|---------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
|  | Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.            | eceived more t | han \$5,0(                      | 00. Part II can be d        | uplicated if addit                    | ional space is n  | eeded.                                |                                    |
| -                                      | (a) Name and address of organization or government   | (p) EIN        | (c) IRC section (if applicable) | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) METROWES<br>63 FOUNT<br>FRAMINGHAM | (1) METROWEST LEGAL SERVICES, INC. 63 FOUNTAIN STREET FRAMINGHAM MA 01702  | **-**7488      | 50103                           | 75,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (2) METROWES 600 CONC FRAMINGHAM       | (2) METROWEST MEDIATION SERVICES 600 CONCORD STREET FRAMINGHAM MA 01702  | **-**0084      | 50103                           | 10,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (3) METROWES PO BOX 4 FRAMINGHAM       | (3) METROWEST WORKERS CENTER PO BOX 409 FRAMINGHAM MA 01704  | **-***0017     | 50103                           | 70,600                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (4) METROWES 280 OLD FRAMINGHAM        | (4) METROWEST YMCA 280 OLD CONNECTICUT PATH FRAMINGHAM MA 01701  | **-***1530     | 50103                           | 151,500                     |                                       |   |                                       | GENERAL SUPPORT                    |
| (5) MIDDL<br>50 PR<br>WALTHAM          | (5) MIDDLESEX HUMAN SERVICE AGENCY, IN 50 PROSPECT STREET MA 02453   | **-**6387      | 50103                           | 70,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (6) MINUT<br>35 FO<br>CONCORD          | (6) MINUTE MAN ARC FOR HUMAN SERVICES 35 FOREST RIDGE ROAD CONCORD MA 01742  | **-***9230     | 50103                           | 14,000                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (7) MINUTEMAN<br>26 CROSBY<br>BEDFORD  | MINUTEMAN SENIOR SERVICES 26 CROSBY DRIVE DFORD  | **-***7212     | 50103                           | 12,500                      |                                       |   |                                       | GENERAL SUPPORT                    |
| (8) MUNROE<br>1403 MA<br>LEXINGTON     | (8) MUNROE CENTER FOR THE ARTS 1403 MASSACHUSETTS AVE LEXINGTON MA 02420   | **-***5366     | 50103                           | 8,500                       |                                       |   |                                       | 2020 FAMILY SUPPORT                |
| (9) NATION 117 INATION                 | (9) NATICK COMMUNITY ORGANIC FARM<br>117 ELIOT STREET<br>NATICK MA 01760   | **-**0335      | 501C3                           | 5,500                       |                                       |   |                                       | GENERAL SUPPORT                    |

Schedule I (Form 990) (2020)

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990. DAA

Enter total number of other organizations listed in the line 1 table

SCHEDULE I (Form 990) Name of the organization

Part

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Open to Public Inspection 2020

OMB No. 1545-0047

Go to www.irs.gov/Form990 for the latest information. ► Attach to Form 990.

**Employer identification number** \*\*-\*\*6789 INC General Information on Grants and Assistance FOUNDATION FOR METROWEST Department of the Treasury Internal Revenue Service

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and

å Yes ao "aoV" borowa Grants and Other Assistance to Domestic Organizations and Domestic Governments Complete if the Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. the selection criteria used to award the grants or assistance?

| (a) Name and address of organization     or government                            | (b) EIN         | (c) IRC section (if applicable) | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---|-----------------|---------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|------------------------------------|
| (1) NATICK HIGH SCHOOL<br>15 WEST STREET<br>NATICK MA 01760                       | **-**4739       |                                 | 000'6                       |                                       |  |                                       | GENERAL SUPPORT                    |
| (2) NATICK SERVICE COUNCIL, INC. 2 WEBSTER STREET NATICK MA 01760                 | **-**3772       | 50103                           | 64,250                      |                                       |  |                                       | GENERAL SUPPORT                    |
| (3) NEEDHAM COMMUNITY COUNCIL 570 HILLSIDE AVENUE NEEDHAM MA 02494                | **-**1365       | 50103                           | 10,000                      |                                       |  |                                       | GENERAL SUPPORT                    |
| (4) NEEDHAM COMMUNITY COUNCIL FOOD PANT 570 HILLSIDE AVE NEEDHAM HEIGHTS MA 02494 | NT<br>.*-**1365 | 50103                           | 20,000                      |                                       |  |                                       | GENERAL SUPPORT                    |
| (5) NEEDHAM COMMUNITY FARM, INC. PO BOX 920877 NEEDHAM                            | **-**2708       | 50103                           | 7,500                       |                                       |  |                                       | GENERAL SUPPORT                    |
| (6) NEW LIFE FURNITURE BANK OF MA P.O. BOX 573 MEDFIELD MA 02052                  | **-**2814       | 50103                           | 18,000                      |                                       |  |                                       | GENERAL SUPPORT                    |
| (7) NEWTON SOUTH HIGH SCHOOL<br>140 BRANDEIS ROAD<br>NEWTON MA 02459              |                 | GOV                             | 6,000                       |                                       |  |                                       | GENERAL SUPPORT                    |
| (8) ONE FAMILY, INC. 423 WEST BROADWAY BOSTON MA 02127                            | **-**6936       | 50103                           | 15,000                      |                                       |  |                                       | GENERAL SUPPORT                    |
| (9) OPEN TABLE, INC. P.O. BOX 42 CONCORD MA 01742                                 | **-**8933       | 50103                           | 35,000                      |                                       |  |                                       | GENERAL SUPPORT                    |

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SCHEDULE (Form 990) Department of the Treasury Internal Revenue Service Name of the organization

Grants and Other Assistance to Organizations,

Open to Public Inspection

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Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and

INC.

General Information on Grants and Assistance

Part

FOUNDATION FOR METROWEST,

OMB No. 1545-0047 2020 Employer identification number Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Governments, and Individuals in the United States ► Go to www.irs.gov/Form990 for the latest information. ► Attach to Form 990.

|   | Part IV, line 21, for any recipient that received more t | nore than | \$5,000                               | han \$5,000. Part II can be duplicated if additional space is needed. | luplicated if addit                   | Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. | niizauon answi<br>ieeded.             | ered res on Form 990,              |
|---|--|-----------|---------------------------------------|---|---------------------------------------|---|---------------------------------------|------------------------------------|
| (a) Name and address of organization     or government                        | (p) EIN  |           | (c) IRC<br>section<br>(if applicable) | (d) Amount of cash<br>grant   | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other  | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| REET CUPBOARD & CAFE /  | UNIT   |           |                                       |   |                                       |   |                                       |                                    |
| 46 PARK SIREET<br>FRAMINGHAM MA 01702   | **-**  |           | 50103                                 | 7,500   |                                       |   |                                       | GENERAL SUPPORT                    |
| (2) PROJECT JUST BECAUSE, INC.  | 1  |           |                                       |   |                                       |   |                                       |                                    |
|   | 0.444  |           |                                       | 1   |                                       |   |                                       | GENERAL SUPPORT                    |
| HOPKINTON MA 01748  | **-**  | m         | 501C3                                 | 20,000  |                                       |   |                                       |                                    |
| (3) REACH BEYOND DOMESTIC VIOLENCE  |  |           |                                       |   |                                       |   |                                       |                                    |
| PO BOX 540024<br>WALTHAM MA 02454   | **-**5449  |           | 501C3                                 | 45,750  |                                       |   |                                       | GENERAL SUPPORT                    |
| (4) RIA HOUSE   |  | -         |                                       | ٠l  |                                       |   |                                       |                                    |
| 330 COCHITUATE ROAD #1784   |  |           |                                       |   |                                       |   |                                       | GENERAL SUPPORT                    |
| MA 01701  | **-**7911  | _         | 501C3                                 | 7,500   |                                       |   |                                       |                                    |
| (5) RISE ABOVE FOUNDATION   |  |           |                                       |   |                                       |   |                                       |                                    |
| P.O. BOX #174   |  |           |                                       |   |                                       |   |                                       | GENERAL SUPPORT                    |
| MA 01534  | **-**9946  | _         | 501C3                                 | 10,000  |                                       |   |                                       |                                    |
| (6) SALVATION ARMY - FRAMINGHAM CORPS   | PS   |           |                                       |   |                                       |   |                                       |                                    |
| 59 HOWARD STREET  |  |           |                                       |   |                                       |   |                                       | GENERAL SUPPORT                    |
|   | **-**2351  | _         | 501C3                                 | 82,500  |                                       |   |                                       |                                    |
| (7) SALVATION ARMY - WALTHAM CORPS  |  |           |                                       |   |                                       |   |                                       |                                    |
| 33 MYRTLE STREET  |  |           |                                       |   |                                       |   |                                       | GENERAL SUPPORT                    |
| WALTHAM MA 02454  | **-**2351  | _         | 501C3                                 | 32,500  |                                       |   |                                       |                                    |
| (8) SHARE OUR STRENGTH  |  |           |                                       |   |                                       |   |                                       |                                    |
| X 75475   |  |           |                                       |   |                                       |   |                                       | 2020 FAMILY SUPPORT                |
| BALTIMORE MD 21275  | **-**753   | 8         | 501C3                                 | 15,000  |                                       |   |                                       |                                    |
| (9) SOCIETY OF ST. VINCENT DE PAUL  |  |           |                                       |   |                                       |   |                                       |                                    |
| X 324   |  |           |                                       |   |                                       |   |                                       | GENERAL SUPPORT                    |
| LINCOLN MA 01773  |  |           | 501C3                                 | 15,500  |                                       |   |                                       |                                    |
| 2 Enter total number of section 501(c)(3) and government organizations listed | ent organization   |           | in the line 1 table                   | able  |                                       |   |                                       | •                                  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SCHEDULE (Form 990)

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Go to www.irs.gov/Form990 for the latest information. ▶ Attach to Form 990.

Open to Public 2020 Inspection

Employer identification number

\*\*-\*\*6789

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization

General Information on Grants and Assistance FOUNDATION FOR METROWEST,

INC.

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990 Yes Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. the selection criteria used to award the grants or assistance? Part Part

å

| (a) Name and address of organization     or government                       | (a)        | (c) IRC<br>section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|------------|---------------------------------------|--------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
| (1) SOUTH MIDDLESEX OPPORTUNITY, INC. 7 BISHOP ST. FRAMINGHAM MA 01702       | 8 *** ***  |                                       | 275,500                  |                                       |   |                                       | GENERAL SUPPORT                    |
| (2) SOUTHBOROUGH FRIENDS OF THE YOUTH 17 COMMON STREET SOUTHBOROUGH MA 01772 | **-**2730  | 50103                                 | 30,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (3) SOUTHBOROUGH LIBRARY 25 MAIN STREET SOUTHBOROUGH MA 01772                | **-**4640  | 50                                    | 5,109                    |                                       |   |                                       | GENERAL SUPPORT                    |
| (4) SOUTHBOROUGH OPEN LAND FOUNDATION, PO BOX 345 SOUTHBOROUGH MA 01772      | **-***2718 | 50103                                 | 000′9                    |                                       |   |                                       | GENERAL SUPPORT                    |
| (5) SUDBURY COMMUNITY FOOD PANTRY 160 CONCORD ROAD SUDBURY MA 01776          | **-**7546  | 50103                                 | 15,100                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (6) THE BOSTON FOUNDATION 75 ARLINGTON STREET, 3RD FLOOR BOSTON MA 02116     | **-**4021  | 50103                                 | 10,000                   |                                       |   |                                       | 2020 FAMILY SUPPORT                |
| (7) THE CENTER FOR ARTS IN NATICK 14 SUMMER STREET NATICK MA 01760           | **-**4016  | 50103                                 | 20,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (8) THE CHILDREN'S ROOM 1210 MASSACHUSETTS AVE ARLINGTON MA 02476            | **-**6013  | 50103                                 | 15,000                   |                                       |   |                                       | GENERAL SUPPORT                    |
| (9) THE DISCOVERY MUSEUMS 177 MAIN STREET ACTON MA 01720                     | **-**1645  | 50103                                 | 20,000                   |                                       |   |                                       | GENERAL SUPPORT                    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

DAA

3 Enter total number of other organizations listed in the line 1 table

SCHEDULEI (Form 990) Department of the Treasury Internal Revenue Service

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

Open to Public Inspection 2020

OMB No. 1545-0047

Name of the organization

Parti

INC. General Information on Grants and Assistance FOUNDATION FOR METROWEST,

**Employer identification number** 6849\*\*\*-\*\* ŝ

| No Yes No  | izations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, than \$5,000. Part II can be duplicated if additional space is needed.   | of (h) Purpose of grant or assistance                       | GENERAL SUPPORT  | GENERAL SUPPORT  | GENERAL SUPPORT  | GENERAL SUPPORT   | GENERAL SUPPORT   | GENERAL SUPPORT  | 2020 FAMILY SUPPORT   | GENERAL SUPPORT  | GENERAL SUPPORT  | <b>A</b>  |
|--|--|---|--|--|--|---|---|--|---|--|--|---|
| ō  | anization an   | (g) Description of noncash assistance                       |  |  |  |   |   |  |   |  |  |   |
| ts or assistance, ar   | nplete if the organional space is r  | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |  |  |  |   |   |  |   |  |  |   |
| sligibility for the gran   | vernments. Con uplicated if additional properties of the contract of the contr | (e) Amount of non-<br>cash assistance                       |  |  |  |   |   |  |   |  |  | 000000000000000000000000000000000000000                                       |
| stance, the grantees' e  | zations and Domestic Governments. Complete if the organizatio han \$5,000. Part II can be duplicated if additional space is needed   | (d) Amount of cash grant                                    | 92,500   | 25,000   | 10,000   | 15,000  | 7,000   | 45,100   | 30,000  | 25,000   | 15,000   | table   |
| ants or assi   | zations a  | (c) IRC<br>section<br>(if applicable)                       | 501C3  | 50103  | 50103  | 50103   | GOV   | GOV  | 50103   | 50103  | 50103  | in the line 1 table   |
| e amount of the gr<br>ce?<br>itoring the use of  | mestic Organi<br>eceived more t  |   | ****7885   | -  | **-***5813   | **-**2990   |   |  | **-**6718   | **-**5780  | **-**1109  | rganizations listed   |
| <ol> <li>Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?</li> <li>Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.</li> </ol> | Part II Grants and Other Assistance to Domestic Organia Part IV, line 21, for any recipient that received more   | (a) Name and address of organization     or government      | (1) THE HUMAN RELATIONS SERVICE<br>11 CHAPEL PLACE<br>WELLESLEY MA 02481 | (2) THE UMBRELLA COMMUNITY ARTS CENTER 40 STOW STREET CONCORD MA 01742 | (3) THE WAYSIDE INN 72 WAYSIDE INN ROAD SUDBURY MA 01776 | (4) THRIVE SUPPORT AND ADVOCACY 65 BOSTON POST ROAD WEST MARLBOROUGH MA 01752 | (5) TOWN OF LEXINGTON 1625 MASS. AVE LEXINGTON MA 02420 | (6) TOWN OF WELLESLEY 525 WASHINGTON STREET WELLESLEY MA 02482 | (7) TRINITY BOSTON CONNECTS 206 CLARENDON ST. BOSTON MA 02116 | (8) TRUSTEES OF RESERVATIONS<br>572 ESSEX STREET<br>BEVERLY MA 01915 | (9) TSNE MISISONWORKS/GARDENING IN THE TSNE MISSIONWORKS  BOSTON  MA 02111 | 2 Enter total number of section 501(c)(3) and government organizations listed |

Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SCHEDULE I (Form 990) Department of the Treasury Internal Revenue Service

Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

7

2020
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Attach to Form 990.Go to www.irs.gov/Form990 for the latest information.

Employer identification number

\*\*-\*\*6789

Name of the organization

FOUNDATION FOR METROWEST, INC.

Part General Information on Grants and Assistance

Yes Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. the selection criteria used to award the grants or assistance?

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Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV. line 21. for any recipient that received more than \$5.000. Part II can be duplicated if additional sn Part

| Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed | received more t | than \$5,00                     | <ol><li>Part II can be c</li></ol> | Juplicated if addit                   | ional space is n                                  | eeded.                                |                                    |
|--|-----------------|---------------------------------|------------------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
| <ol> <li>(a) Name and address of organization<br/>or government</li> </ol>   | (p) EIN         | (c) IRC section (if applicable) | (d) Amount of cash<br>grant        | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal, | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) UNITED WAY OF TRI-COUNTY 46 PARK STREET FRAMINGHAM MA 01702  | **-**4231       | 50103                           | 41,100                             |                                       |   |                                       | GENERAL SUPPORT                    |
| (2) VICTIM RIGHTS LAW CENTER<br>115 BROAD STREET<br>BOSTON MA 02110  | **-**8944       | 50103                           |                                    |                                       |   |                                       | GENERAL SUPPORT                    |
| (3) VNA CARE NETWORK<br>120 THOMAS STREET<br>WORCESTER MA 01608  | **-**3825       | 50103                           | 15,000                             |                                       |   |                                       | GENERAL SUPPORT                    |
| (4) WALPOLE COMMUNITY FOOD PANTRY P.O. BOX 43 WALPOLE MALPOLE MA 02081   | **-***0674      | 50103                           | 15,000                             |                                       |   |                                       | GENERAL SUPPORT                    |
| (5) WALTHAM BOYS AND GIRLS CLUB 20 EXCHANGE STREET WALTHAM   | **-**3927       | 501C3                           | 99,250                             |                                       |   |                                       | GENERAL SUPPORT                    |
| (6) WALTHAM PARTNERSHIP FOR YOUTH/FAMIL 617 LEXINGTON STREET WALTHAM MA 02452  | L<br>**-**9437  | 50103                           | 15,000                             |                                       |   |                                       | GENERAL SUPPORT                    |
| (7) WATCH, INC.<br>24 CRESCENT STREET<br>WALTHAM   | **-**8528       | 50103                           | 222,500                            |                                       |   |                                       | GENERAL SUPPORT                    |
| (8) WAYPOINT ADVENTURE 453 CONCORD AVE LEXINGTON MA 02421  | **-**           | 50103                           | 10,000                             |                                       |   |                                       | GENERAL SUPPORT                    |
| (9) WAYSIDE YOUTH & FAMILY SUPPORT NETW 1 FREDERICK ABBOTT WAY FRAMINGHAM MA 01701   | **-***0450      | 50103                           | 42,000                             |                                       |   |                                       | 2020 FAMILY SUPPORT                |

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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SCHEDULE (Form 990)

Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Governments, and Individuals in the United States ► Attach to Form 990.

Go to www.irs.gov/Form990 for the latest information.

Open to Public Inspection 2020

Employer identification number

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OMB No. 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization

Part

INC General Information on Grants and Assistance FOUNDATION FOR METROWEST

Yes Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. the selection criteria used to award the grants or assistance?

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990,

| (1) WELLESLEY FIRE DEPARTMENT 457 WORCESTER STREET WELLESLEY MA 02481         | (if applicable) | grant  | (e) Amount of non-<br>cash assistance | (book, FMV, appraisal, other | noncash assistance | (n) Purpose of grant<br>or assistance |
|---|-----------------|--------|---------------------------------------|------------------------------|--------------------|---------------------------------------|
|   | GOV             | 006.11 |                                       |                              |                    | GENERAL SUPPORT                       |
| (2) WELLESLEY HEALTH DEPARTMENT 90 WASHINGTON STREET WELLESLEY MA 02482       | AOĐ             | • •    |                                       |                              |                    | GENERAL SUPPORT                       |
| (3) WELLESLEY POLICE DEPARTMENT 485 WASHINGTON STREET WELLESLEY MA 02481      | AOD             | 12,470 |                                       |                              |                    | GENERAL SUPPORT                       |
| (4) WELLESLEY YOUTH COMMISSION<br>525 WASHINGTON STREET<br>WELLESLEY MA 02482 | GOV             | 8,500  |                                       |                              |                    | GENERAL SUPPORT                       |
| (5) YMCA OF WALTHAM 725 LEXINGTON STREET WALTHAM MA 02454 **-**3551           | 3551 501C3      | 25,000 |                                       |                              |                    | GENERAL SUPPORT                       |
| (6) AGENCY ENDOWMENT GRANTS   |                 | 16,004 |                                       |                              |                    |                                       |
| (7)   |                 |        |                                       |                              |                    |                                       |
| (8)   |                 |        |                                       |                              |                    |                                       |
| (6)   |                 |        |                                       |                              |                    |                                       |

For Paperwork Reduction Act Notice, see the Instructions for Form 990. DAA

Enter total number of other organizations listed in the line 1 table

Page 2

| Schedule I (Form 990) (2020) FOUNDATION FOR METROWEST, INC. **-**6789  Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990 Part IV line 22   | FOR METROWEST, to Domestic Individua   | INC. * *                        | **-**6789                         | d "Yes" on Form 990 Part   | Page 2                                |
|--|--|---------------------------------|-----------------------------------|--|---------------------------------------|
|  | itional space is needed.   |                                 |                                   |  |                                       |
| (a) Type of grant or assistance  | (b) Number of recipients   | (c) Amount of cash grant        | (d) Amount of noncash assistance  | (e) Method of valuation (book, FMV, appraisal, other)  | (f) Description of noncash assistance |
| 1 SCHOLARSHIPS   | 12   | 34,097                          |                                   |  |                                       |
| 2  |  |                                 |                                   |  |                                       |
| es.  |  |                                 |                                   |  |                                       |
| 4  |  |                                 |                                   |  |                                       |
| ıo   |  |                                 |                                   |  |                                       |
| 9  |  |                                 |                                   |  |                                       |
| 7  |  |                                 |                                   |  |                                       |
| Part IV Supplemental Information. Provide the information  |  | quired in Part I, line 2        | 2; Part III, column (b            | equired in Part I, line 2; Part III, column (b); and any other additional information.   | information.                          |
| PART I, LINE 2 - PROCEDURES FOR MONITOR  | SS FOR MONITORI  | ING THE USE OF GRANT FUNDS      | F GRANT FUND                      | F0   | 1                                     |
| GRANTEES ARE REQUIRED TO REPORT GRANT P  | REPORT GRANT PR  | ROGRAM RESULTS TO THE COMMUNITY | S TO THE COM                      | TUNITA   |                                       |
| FOUNDATION WITHIN EIGHT MONTHS OF RECEIVING THEIR GRANTS.  | NTHS OF RECEIV   | ING THEIR GRA                   | ANTS.                             |  | 180                                   |
| ***************************************  |  | Tribital baddings with a        |                                   | A PARTO DE PRODUCTION DE PROPERTO DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTIO |                                       |
| S solving the Director to a feet the cold  | A CONTRACTOR OF THE CONTRACTOR | 0.93744.034903.0003.4144.0403   |                                   |  |                                       |
| et deleter de  |  |                                 |                                   | 1  |                                       |
|  |  |                                 |                                   |  |                                       |
|  |  |                                 | The second contract to the second |  | 84604                                 |
| PERFECTIVE AND THE PERFECT OF THE PE |  |                                 |                                   |  | (0) (3) (0) (2) (3) (3) (3) (3) (3)   |
| **************************************   | S. A. Carlotte   |                                 |                                   |  | (dis                                  |
|  |  |                                 |                                   |  |                                       |

### SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

Attach to Form 990.

►Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020

Open to Public Inspection

Internal Revenue Service

Name of the organization

Department of the Treasury

FOUNDATION FOR METROWEST, INC.

Employer identification number \*\*-\*\*6789

| P  | art I Questions Regarding Compensation   |            |            |            |
|----|--|------------|------------|------------|
|    |  |            | Yes        | No         |
| 18 | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form  |            |            |            |
|    | 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.  |            |            |            |
|    | First-class or charter travel Housing allowance or residence for personal use  |            |            |            |
|    | Travel for companions Payments for business use of personal residence  |            |            |            |
|    | Tax indemnification and gross-up payments  Health or social club dues or initiation fees   |            |            |            |
|    | Discretionary spending account Personal services (such as maid, chauffeur, chef)   |            |            |            |
|    |  |            |            |            |
| t  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment   |            |            |            |
|    | or reimbursement or provision of all of the expenses described above? If "No," complete Part III to  |            | *********  |            |
|    | explain  | 1b         |            |            |
|    |  |            |            |            |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all  | 1000000000 | 0000000000 | 8000000000 |
|    | directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line   |            |            |            |
|    | 1a?  | 2          |            |            |
|    |  |            |            |            |
| 3  | Indicate which, if any, of the following the organization used to establish the compensation of the  |            |            |            |
|    | organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a  |            |            |            |
|    | related organization to establish compensation of the CEO/Executive Director, but explain in Part III.   |            |            |            |
|    | Compensation committee Written employment contract   |            |            |            |
|    | Independent compensation consultant Compensation survey or study   |            |            |            |
|    | Form 990 of other organizations  Approval by the board or compensation committee   |            |            |            |
|    | 7 pprovar by the board of compensation committee   |            |            |            |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing   |            |            |            |
| -  | organization or a related organization:  |            |            |            |
| а  | Paralle a series a series of the series of t | 4a         |            | Х          |
|    | Participate in or receive payment from a supplemental nonqualified retirement plan?  | 4b         |            | X          |
| -  | Participate in or receive payment from an equity-based compensation arrangement?   | 4c         |            | X          |
|    | If "Yes" to any of lines 4a–c, list the persons and provide the applicable amounts for each item in Part III.  | 40         |            |            |
|    | The to any of lines he of net the persons and provide the applicable amounts for each term in 1 art in.  |            |            |            |
|    | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5–9.   |            |            |            |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any   |            |            |            |
| •  | compensation contingent on the revenues of:  |            |            |            |
| а  |  | 5a         |            | Х          |
|    |  | 5b         |            | X          |
| ~  | Any related organization?  If "Yes" on line 5a or 5b, describe in Part III.  | 30         |            |            |
|    | Too on mile on on, accombe in a die in.  |            |            |            |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any   |            |            |            |
| •  | compensation contingent on the net earnings of:  |            |            |            |
| а  |  | 60         | 00000000   | х          |
|    |  | 6a<br>6b   | _          | X          |
|    | Any related organization?  If "Yes" on line 6a or 6b, describe in Part III.  | OD         |            |            |
|    | The straine of on, describe if that in.  |            |            |            |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed  |            |            |            |
| •  |  | ,          | 1          | v          |
| 8  | payments not described on lines 5 and 6? If "Yes," describe in Part III  Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject  | 7          |            | _X_        |
| 3  | to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe   |            |            |            |
|    |  |            |            | 37         |
|    | in Part III  | 8          |            | X          |
| 9  | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in   |            |            |            |
| 3  | Regulations section 53.4958-6(c)?  |            |            |            |
|    | 1.0gaiationo 0000011 00.7000-0(e/: , , , , , , , , , , , , , , , , , , ,   | 9          |            |            |

Page 2

FOUNDATION FOR METROWEST, Schedule J (Form 990) 2020

\*\*-\*\*6189

Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)—(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|   | (B) Breakdown of         | of W-2 and/or 1099-MISC compensation   | SC compensation                         | (C) Retirement and   | (D) Nontaxable          | (E) Total of columns   | (F) Compensation   |
|---|--------------------------|--|---|--|-------------------------|--|--|
| (A) Name and Title                      | (i) Base<br>compensation | (ii) Bonus & incentive compensation  | (iii) Other reportable compensation     | other deferred<br>compensation   | benefits                | (B)(i)-(D)   | in column (B) reported<br>as deferred on prior<br>Form 990 |
| JUDITH SALERNO  ** RXECITIVE DIRECTOR** | (0) 146,937              | 0  | 0                                       | 4,284  | 4,480                   | 155,701  | 0  |
| JAY KIM                                 | 146,52                   |  |   | 4  |                         |  | 0 0  |
| 2 COO                                   | (ii)                     | 0  | 0                                       |  |                         | 0  | 0  |
|   | (0)                      | 1110 6111  | **()*(-)(-)(-)                          | edistroppedate 6 -   | the distribution of     |  |  |
| 7                                       | 6.17                     |  |   |  |                         |  |  |
| 4                                       | (ii)                     |  | - Marie Marie Const.                    |  | or the control of       |  | 111  |
| 5                                       | (ii)                     | 1 20 17 2 4 1 1  | *************************************** |  |                         |  | 284(604)644  |
| 9                                       | (0)                      |  |   |  |                         |  | 1),((((((((((((((((((((((((((((((((((((                    |
| 7                                       | (11)                     |  |   |  | (141)                   |  |  |
| 80                                      | (11)                     |  |   |  |                         |  |  |
| 6                                       | (0)                      |  |   |  |                         | A CONTRACTOR OF THE CONTRACTOR |  |
| 10                                      | (1)                      | 8  | Street water take                       |  |                         |  |  |
| 11                                      | (II)                     |  |   |  |                         |  | ***************************************                    |
| 12                                      | (11)                     |  |   | Tighten to the state of the sta |                         | 101 (0000) 0000  |  |
| 13                                      | (II)                     |  |   |  |                         | PART TO AND AND THE PART TO AN |  |
| 14                                      | (II)                     |  |   |  |                         |  |  |
| 15                                      | (0)                      | The state of the s |   |  |                         |  |  |
| 16                                      | (10)                     |  |   |  | and the second property | And Contract to the second   |  |

Schedule J (Form 990) 2020

## SCHEDULE M (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

2020

Open To Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest Information.

FOUNDATION FOR METROWEST, INC

Employer identification number

| P   | art I Types of Property                  | JIV 1 01                      | C MEIROWESI,   | INC.  |            | **-***6/                  | 03  |           |                |
|-----|--|-------------------------------|--|---|------------|---------------------------|-----|-----------|----------------|
| 200 | manamiypy                                | (a)<br>Check if<br>applicable | (b) Number of contributions or items contributed               | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | r          | (d)  Method of determinin | •   |           |                |
| 1   | Art — Works of art                       |                               |  |   |            |                           |     |           |                |
| 2   | Art — Historical treasures               |                               |  |   |            |                           |     |           |                |
| 3   | Art — Fractional interests               |                               |  |   |            |                           |     |           |                |
| 4   | Books and publications                   |                               |  |   |            |                           |     |           |                |
| 5   | Clothing and household                   |                               |  |   |            |                           |     |           |                |
|     | goods                                    |                               | ^ / · · · · · · · · · · · · · · · · · ·                        |   |            |                           |     |           |                |
| 6   | Cars and other vehicles                  |                               |  |   |            |                           |     |           |                |
| 7   | Boats and planes                         |                               |  |   |            |                           |     |           |                |
| 8   | Intellectual property                    |                               |  |   |            |                           |     |           |                |
| 9   | Securities — Publicly traded             | X                             | 17   | 629,262   | OUOTED     | STOCK PRI                 | CES |           |                |
| 10  | Securities — Closely held stock          |                               |  |   |            |                           |     |           |                |
| 11  | Securities Partnership, LLC,             |                               |  |   |            |                           |     |           |                |
|     | or trust interests                       |                               |  |   |            |                           |     |           |                |
| 12  | Securities — Miscellaneous               |                               |  |   |            |                           |     |           |                |
| 13  | Qualified conservation                   |                               |  |   |            |                           |     |           |                |
|     | contribution — Historic                  |                               |  |   |            |                           |     |           |                |
|     | structures                               |                               |  |   |            |                           |     |           |                |
| 14  | Qualified conservation                   |                               |  |   |            |                           |     |           |                |
|     | contribution Other                       |                               |  |   |            |                           |     |           |                |
| 15  | Real estate — Residential                |                               |  |   |            |                           |     |           |                |
| 16  | Real estate — Commercial                 |                               |  |   |            |                           |     |           |                |
| 17  | Real estate — Other                      |                               |  |   |            |                           |     |           |                |
| 18  | Collectibles                             |                               |  |   |            |                           |     |           |                |
| 19  | Food inventory                           |                               |  |   |            |                           |     |           |                |
| 20  | Drugs and medical supplies               |                               |  |   |            |                           |     |           |                |
| 21  | Taxidermy                                |                               |  |   |            |                           |     |           |                |
| 22  | Historical artifacts                     |                               |  |   |            |                           |     |           |                |
| 23  | Scientific specimens                     |                               |  |   |            |                           |     |           |                |
| 24  | Archeological artifacts                  |                               |  |   |            |                           |     |           |                |
| 25  | Other ▶()                                |                               |  |   |            |                           |     |           |                |
| 26  | Other ►( )                               |                               |  |   |            |                           |     |           |                |
| 27  | Other ►( )                               |                               |  |   |            |                           |     |           |                |
| 28  | Other >(                                 |                               |  |   |            |                           |     |           |                |
| 29  | Number of Forms 8283 received by         | the organiz                   | ation during the tax year                                      | for contributions for   | 1 4 1      |                           |     |           |                |
|     | which the organization completed Fo      |                               |  |   | 29         |                           |     |           |                |
|     |  |                               |  |   |            |                           |     | Yes       | No             |
| 30a | During the year, did the organization    | receive by                    | contribution any propert                                       | v reported in Part I. lines 1   | through    |                           |     |           |                |
|     | 28, that it must hold for at least three |                               |  |   |            |                           |     |           |                |
|     | to be used for exempt purposes for t     |                               |  |   | -          |                           | 30a | 100000000 | Х              |
| b   | If "Yes," describe the arrangement in    |                               | ,  |   |            | 30.1 (0350-585-11)        |     |           |                |
| 31  | Does the organization have a gift ac     |                               | olicy that requires the re-                                    | view of any nonstandard   |            |                           |     |           |                |
|     |  | -                             | •  | ·····   |            |                           | 31  | Х         | le propried de |
| 32a | Does the organization hire or use thi    | rd parties                    | or related organizations to                                    | o solicit, process, or sell no  | oncash     |                           | -   | 27        |                |
|     |  |                               | -  |   |            |                           | 32a | x         |                |
| b   | If "Yes," describe in Part II.           |                               |  |   |            |                           | JEG | -27       |                |
| 33  | If the organization didn't report an an  | nount in co                   | olumn (c) for a type of pro                                    | perty for which column (a)  | is checked |                           |     |           |                |
|     | describe in Part II.                     |                               | (-, <del>- , , , p   -                                  </del> | ,,  |            |                           |     |           |                |

| Part II Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.  |
|--|
| PART I, LINE 32B - THIRD PARTY USED TO PROCESS NONCASH CONTRIBUTIONS   |
| STOCK CONTRIBUTIONS ARE SOLD BY INVESTMENT MANAGERS IMMEDIATELY UPON   |
| NOTIFICATION OF RECEIPT THEN THEY ARE REINVESTED IN ACCORDANCE WITH THE  |
| FOUNDATION'S INVESTMENT POLICY.  |
|  |
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| *2 **53***** ***************************   |
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OMB No. 1545-0047

### **SCHEDULE 0** (Form 990 or 990-EZ)

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Department of the Treasury Internal Revenue Service Name of the organization

Attach to Form 990 or 990-EZ. ▶ Go to www.irs.gov/Form990 for the latest information.

Open to Public Inspection Employer identification number

| FOUNDAT             | ION FOR METROWEST, INC.  | **-**6789   |
|---------------------|--|---|
| FORM 990 - ORGANIZA | ATION'S MISSION  | ·   |
| THE FOUNDATION FOR  | METROWEST CONNECTS PHILANTHRO  | PIC OPPORTUNITY WITH  |
| DEMONSTRATED NEED   | IN METROWEST. WE PROMOTE PHILA   | NTHROPY IN THE REGION, HELF   |
| DONORS MAXIMIZE TH  | E IMPACT OF THEIR LOCAL GIVING   | , SERVE AS A RESOURCE FOR   |
| LOCAL NON-PROFIT OF | RGANIZATIONS, AND ENHANCE THE  | QUALITY OF LIFE FOR ALL OF  |
| OUR CITIZENS.       |  | 12 F 15 22 F 15 25 5 5 10 F 10 F 10 10 F 10 F 10 F 10 F 1   |
|                     |  | 0 - 1000-100 - 1000-100 - |
| FORM 990, PART VI,  | LINE 2 - RELATED PARTY INFORM  | ATION AMONG OFFICERS  |
| TOM CROTTY          | DAVID BA   | NNON  |
| TRUSTEE             | TRUSTEE  | 21.22.25. 21.25. 21   |
| BUSINESS            | C 1557 165 CCC 155 1 1 20 100 100 100 100 100 100 100 100  |   |
|                     | 0.000.00.00.00.000 |   |
| MICHAEL MCAULIFFE   | JIM HANR   | AHAN  |
| TRUSTEE             | TRUSTEE  | 53 TUUR 1737 TUUR 1537 1537 1537 1537 1537 1537 1537 1537   |
| BUSINESS            |  |   |
| 69 49 69 69         |  |   |
| MICHAEL MCAULIFFE   | JOHN O'N   | EIL   |
| TRUSTEE             | TRUSTEE  |   |
| BUSINESS            | *2000 C.3 CO32 CO3 CO500 *22 CO500 *24 CO500 *25 CO3 CO30 CO CO30  |   |
| MICHARI MONITERE    | CHICAN TH  |   |
| MICHAEL MCAULIFFE   | SUSAN EL   | LITOII.   |
| TRUSTEE             | TRUSTEE  |   |
| BUSINESS            | 252 52 *** 2*** 2** 253 ** 561 *252 **5* *** *** \$250 5 *** \$455 ** 564 *** \$455 ** 564                     |   |
| MICUNEI MCNIII TEEE | CARDY IIO  | T MEC   |
| MICHAEL MCAULIFFE   | GARRY HO   | TIMES   |

| Name of the organization FOUNDATION FOR METROWEST, INC. |   | Employer identification number  |
|---|---|---|
| TRUSTEE   | TRUSTEE   | **-***6789  |
| BUSINESS  | IROJIEE   | * 9990 G1 + 201 G0 +557 kg 355 K 255 K 255 A  |
| DUDINEDD  | 38 - 283 - 183 - 283 - 183 - 183 - 183 - 183 - 183 - 183 - 183 - 183 - 183 - 183 - 183 - 183 - 183 - 183 - 183  |   |
| MICHARI MONITERE  | DALLED DANGER   |   |
| MICHAEL MCAULIFFE                                       | DAVID BANNON  | *2000** (Br*** - 2000** ESST-2000** F. 10 **** - 2000** F. 10 *** - 2000** |
| TRUSTEE   | TRUSTEE   | ***************************************   |
| BUSINESS  | 5 - 5050 - 1050 - 1050 - 1051 - 1050 - 1053 - 1050 |   |
| DALITO GUIDANI  |   |   |
| DAVID SHUMAN  | GARRY HOLMES  | **************************************  |
| TRUSTEE   | TRUSTEE   |   |
| BUSINESS  |   | :a  |
| TODM OOD DADE UT TIME 11D OPEN                          | ······································  |   |
| FORM 990, PART VI, LINE 11B - ORGA                      |   |   |
| THE 990 IS REVIEWED BY THE AUDIT CO                     |   |   |
| ARE PROVIDED FOR ALL TRUSTEES FOR 1                     | REVIEW AT THE NEXT  | FULL BOARD MEETING.   |
| FORM OOD DARRENT TIME 100 THRO                          |   |   |
| FORM 990, PART VI, LINE 12C - ENFO                      |   |   |
| CONFLICT OF INTEREST DISCLOSURES M                      |   |   |
| COMMITTEE MEMBERS, DISCLOSURES ARE                      |   |   |
| ANNUAL AUDIT PROCESS, COMMITTEE MEI                     | MBERS RECEIVE DISCL   | OSURES FOLLOWING THE  |
| ANNUAL MEETING.   | 123 2272, 153 3403, 850900, 650 3600, 651\$   | ** 123 *202 * * 544 * 652 * 633 **** ***** ***** ***************  |
|   | •   |   |
| FORM 990, PART VI, LINE 15A - COMPI                     |   | 355   |
| EXECUTIVE COMPENSATION IS DETERMINI                     | ED BASED ON: 360 PE   | RFORMANCE REVIEW  |
| CONTAINING FEEDBACK FROM STAFF, TRU                     | USTEES AND INDEPEND   | ENT PERSONS AND REVIEW  |
| OF OTHER LOCAL COMMUNITY FOUNDATION                     | N SALARIES.   |   |
|   |   | 58 - 356 - 58 46 - 18 - 46 - 12 - 12 - 13 - 15 - 15 - 15 - 15 - 15 - 15 - 15  |
| FORM 990, PART VI, LINE 15B - COMPI                     | ENSATION PROCESS FO   | R OFFICERS  |
|   |   | PAGE 1 OF 2   |

| FOUNDATION FOR METROWEST, INC.                           | * * - * * * 6789   |
|--|--|
| EXECUTIVE COMPENSATION IS DETERMINED BASED ON: 360 PERFO | ORMANCE REVIEW   |
| CONTAINING FEEDBACK FROM STAFF, TRUSTEES AND INDEPENDENT | r PERSONS AND REVIEW   |
| OF OTHER LOCAL COMMUNITY FOUNDATION SALARIES.            |  |
|  |  |
| FORM 990, PART VI, LINE 18 - NO PUBLIC DISCLOSURE EXPLAN | NATION   |
| THE ORGANIZATION'S FORMS 990 AND FORM 1023 ARE AVAILABLE | ON THE   |
| ORGANIZATION'S WEB SITE, ON GUIDESTAR AND UPON REQUEST A | AT THE ORGANIZTION'S   |
| OFFICE.  |  |
|  |  |
| FORM 990, PART VI, LINE 19 - GOVERNING DOCUMENTS DISCLOS | SURE EXPLANATION   |
| THE ORGANIZATION'S GOVERNING DOCUMENTS, CONFLICT OF INTE | REST POLICY AND  |
| FINANCIAL STATEMENTS ARE MADE AVAILABLE TO THE PUBLIC ON | THE ORGANIZATION'S   |
| WEB SITE.  | 200.00.0000.00.0000.000.000.000.000.000                              |
|  | **************************************                               |
| FORM 990, PART XI, LINE 9 - OTHER CHANGES IN NET ASSETS  |  |
| NET AGENCY ENDOWMENT ACTIVITY                            | \$ 7,591   |
|  | 62************************************                               |
|  |  |
|  |  |
|  | TO, UNIVERSITY PRESENTATIONS AND |
|  |  |
|  |  |
|  |  |
|  | 21 527 52500 110 11000 1 10 1000000 10 10000                         |
|  | 19393 - 1935 - 1935 - 1935 - 193 - 1935 - 193                        |
|  |  |
|  | PAGE 2 OF 2  |

**Depreciation and Amortization** 

(Including Information on Listed Property)

▶ Attach to your tax return.

OMB No. 1545-0172

Department of the Treasury Internal Revenue Service Name(s) shown on return

Go to www.irs.gov/Form4562 for instructions and the latest information.

Identifying number

\*\*-\*\*6789 FOUNDATION FOR METROWEST, INC. Business or activity to which this form relates INDIRECT DEPRECIATION Part I **Election To Expense Certain Property Under Section 179** Note: If you have any listed property, complete Part V before you complete Part I. 1 Maximum amount (see instructions) 1,040,000 Total cost of section 179 property placed in service (see instructions) 2 2 Threshold cost of section 179 property before reduction in limitation (see instructions) 3 2,590,000 3 Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-4 Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions 5 (a) Description of property 6 (b) Cost (business use only) Listed property. Enter the amount from line 29 Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7 8 Tentative deduction. Enter the smaller of line 5 or line 8 9 9 Carryover of disallowed deduction from line 13 of your 2019 Form 4562 10 10 Business income limitation. Enter the smaller of business income (not less than zero) or line 5. See instructions 11 11 Section 179 expense deduction. Add lines 9 and 10, but don't enter more than line 11 12 Carryover of disallowed deduction to 2021. Add lines 9 and 10, less line 12 Note: Don't use Part II or Part III below for listed property. Instead, use Part V. Special Depreciation Allowance and Other Depreciation (Don't include listed property. See instructions.) Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year. See instructions 14 Property subject to section 168(f)(1) election 15 Other depreciation (including ACRS)... 7,204 MACRS Depreciation (Don't include listed property. See instructions.) Section A MACRS deductions for assets placed in service in tax years beginning before 2020 If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here Section B-Assets Placed in Service During 2020 Tax Year Using the General Depreciation System (b) Month and year (c) Basis for depreciation (d) Recovery (a) Classification of property (business/investment use (e) Convention (f) Method (a) Depreciation deduction period service only-see instructions) 19a 3-year property 5-year property 7-year property 10-year property 15-year property 20-year property 25-year property 25 yrs. S/L Residential rental 27.5 yrs. MM S/L property 27.5 yrs. MM S/L i Nonresidential real 39 yrs. MM S/L property MM S/L Section C—Assets Placed in Service During 2020 Tax Year Using the Alternative Depreciation System Class life 12-year 12 yrs. S/I C 30-year 30 yrs. MM S/L 40-year MM Part IV Summary (See instructions.) Listed property. Enter amount from line 28 21 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations—see instructions .... 7,204 For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs .....

| Office Use | Only: | Fiscal | Year |  |
|------------|-------|--------|------|--|
|------------|-------|--------|------|--|

### THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

### NON-PROFIT ORGANIZATIONS/PUBLIC CHARITIES DIVISION ONE ASHBURTON PLACE

MAURA HEALEY ATTORNEY GENERAL **BOSTON, MASSACHUSETTS 02108** 

(617) 727-2200, ext. 2101 www.mass.gov/ago/charities

### Form PC

| port for the Fiscal Period: $01/01/202$   | $\frac{20}{12}$ to $\frac{12}{31}$                               | /2020             | Check all items attached                  |
|---|--|-------------------|---|
| Account #: 033944   | Federal ID #: **-*   | ***6789           | (if applicable) Filing Fee or Printout of |
| ctronic Payment Confirmation #:   |  |                   | X Electronic Payment                      |
|   | printout of electronic paym                                      | ent confirmation. | Confirmation                              |
| Electronic Payment Date:  |  |                   | X Copy of IRS Return                      |
|   |  |                   | X Audited Financial Statements/Review     |
| en did the organization first engage in ritable work in Massachusetts?  | 03/20/1995   |                   | Amended Articles/<br>By-Laws              |
| the organization applied for or been  |  |                   | X Schedule A-1                            |
| nted IRS tax exempt status?   |  | X Yes No          | X Schedule A-2                            |
| If yes, date of application OR date of dete   | ermination letter:   | 08/25/1995        | Schedule RO                               |
| IRS Exemption under 501(c):   |  | 3                 | Schedule VCO                              |
| If exempt under 501(c), are contributions tax deductible as charitable contributions?   | _  | X Yes No          |   |
| tax deductible as charitable contributions?  anization Data  ne: FOUNDATION FOR METR  | OWEST, INC.  | X Yes No          |   |
| tax deductible as charitable contributions?   | OWEST, INC.  | X Yes No          |   |
| tax deductible as charitable contributions?  anization Data  ne: FOUNDATION FOR METR  | OWEST, INC.  | X Yes No          | <u>MA</u> Zip: <u>01760</u>               |
| tax deductible as charitable contributions?  anization Data  ne: FOUNDATION FOR METR  ing Address: 3 ELIOT STREET   | OWEST, INC.  | State:_           |   |
| tax deductible as charitable contributions?  anization Data  ne: FOUNDATION FOR METR  ing Address: 3 ELIOT STREET  : NATICK  ne Number: 508-647-2260  | Pax Num TEST.ORG   | State:            |   |
| tax deductible as charitable contributions?  anization Data  ne: FOUNDATION FOR METR  ing Address: 3 ELIOT STREET  : NATICK  ne Number: 508-647-2260  : INFO@FOUNDATIONFORMETROW  ne table below, please enter the appropriate contributions?   | Pax Num TEST.ORG   | State:            |   |
| tax deductible as charitable contributions?  anization Data  ne: _FOUNDATION FOR METR  ing Address: _3 ELIOT STREET  : _NATICK  ne Number: _508-647-2260  : _INFO@FOUNDATIONFORMETROW  ne table below, please enter the appropriate corup to 2 codes from Table 3 for your organizations. | Fax Num EST.ORG  odes from the correspondation's main purpose(s) | State:            | RMETROWEST.ORG                            |

Form PC Rev. 09/2020

Page 1 of 15

Office Use Only: Payment Received

| FOUNDATION | FOR | METROWEST, | INC. |
|------------|-----|------------|------|
|------------|-----|------------|------|

1022

All questions must be completed in their entirety whether or not similar questions are answered in an attached federal form. See instructions and definition section for guidance.

| 1. | On what date was the organization created? 03  | 03/20/1995         |
|----|--|--------------------|
| 2. | Where was the organization created? MASSI  | SACHUSETTS         |
| 3. | What is the form of organization? (check one)  |                    |
|    | Corporation  | Testamentary Trust |
|    | Unincorporated Association   | Inter Vivos Trust  |
|    | Other (please describe):   |                    |
| 4. | Was your organization related to any other organization( Organization")? If yes, please complete the Schedule RO |                    |
| 5. | Enter your summary of financial data:  |                    |

|    | Financial Data   | Amounts    |
|----|--|------------|
| A. | Contributions, gifts, grants, and similar amounts received | 5,865,084  |
| В. | Gross support and revenue                                  | 6,255,778  |
| C. | Program services and similar amounts paid out              | 5,327,248  |
| D. | Fundraising expenses                                       | 450,536    |
| E. | Management and general expenses                            | 472,749    |
| F. | Payments to affiliates                                     |            |
| G. | Total expenses   | 6,250,533  |
| Н. | Net assets or fund balances at the end of the year         | 26,610,260 |

6. List the total compensation you provided to your five highest paid employees:

|    | Name/Title                          | Hrs/<br>Week | Salary and<br>Other Income | Benefit Plans | Other Compensation |
|----|-------------------------------------|--------------|----------------------------|---------------|--------------------|
| 1. | JUDY SALERNO<br>EXECUTIVE DIRECTOR  | 40.00        | 146,937                    | 4,284         | 4,480              |
| 2. | JAY KIM<br>CHIEF OPER. OFFICER      | 40.00        | 146,521                    | 4,380         | 1,918              |
| 3. | MARY CROWLEY DIR. OF OPERATIONS     | 40.00        | 92,594                     | 2,835         | 8,934              |
| 4. | RENEE QUINN<br>DIR. OF DEVELOPMENT  | 40.00        | 75,344                     | 2,741         | 14,602             |
| 5. | CAROLINE MURPHY<br>DIR. OF PROGRAMS | 40.00        | 86,827                     | 2,595         | 1,918              |

| 7 | Was any compensation provided to any of the individuals listed in question 6 about | ove which | h was not qu | uantified in your |
|---|--|-----------|--------------|-------------------|
|   | response to 6? If yes, please provide explanation (attach separate sheet).         | Yes       | X No         |                   |

FOUNDATION FOR METROWEST, INC.

\*\*-\*\*\*6789

1022

8. List the name, amount of compensation paid, and the nature of services rendered by each of the organization's five highest paid consultants providing professional services (e.g. attorneys, architects, accountants, management companies, investment advisors, professional solicitors, professional fundraising counsel).

|      | Name/Title                      | Amount of Compensation | Type(s) of Service |
|------|---------------------------------|------------------------|--------------------|
| 1.   | NORTHERN TRUST                  | 00.470                 | TATITECHMENT MOD   |
|      | SOURCE ONE                      | 88,479                 | INVESTMENT MGR.    |
| 2.   |                                 | 9,273                  | IT CONSULTING      |
| 3.   | BRENNAN & FOURNIER              |                        |                    |
| - O. |                                 | 9,200                  | ACCOUNTING         |
|      | CREATIVE DEVELOPMENT STRATEGIES |                        |                    |
| 4.   |                                 | 7,400                  | DEV. CONSULTING    |
|      | SIDEKICKS                       |                        |                    |
| 5.   |                                 | 6,420                  | SYSTEM COUNSULT    |

9. Bank(s) in which the organization's funds are deposited (include bank addresses and phone number):

|           | Bank  | Address                |              | Phone Number |
|-----------|---|------------------------|--------------|--------------|
|           | SEE STATEMENT 1   |                        |              |              |
|           |   |                        |              |              |
|           |   |                        |              |              |
| 10. Wha   | at is the organization's accounting method?  Cash                   | X Accrual              |              |              |
|           | Other (sp   | pecify):               |              |              |
| 11. If or | ganization's mailing address is a P.O. Box, list the organization's | s full street address: |              |              |
| Add       | ress:   |                        |              |              |
| City      |   | State:                 | Zip Code:    |              |
| 12. Con   | tact Person Name: <u>JAY_KIM</u>                                    |                        |              |              |
| Stre      | et Address: 3 ELIOT STREET  |                        |              |              |
| City      | NATICK  | State: MA              | Zip Code: 01 | 760          |
| Pho       | ne Number: <u>508-647-2260</u>                                      |                        |              |              |

| FOUNDATION FOR METROWEST, INC. **-**6789  |        |
|---|--------|
| 13. During the fiscal year reported here, did your organization solicit contributions or have funds solicited on its behalf?  | s No   |
| 14. At any time during the fiscal year following the year reported here, will your organization, or others acting on its behalf, solicit contributions?  If you answered yes to Question 13 or 14, you must complete Schedule A-1 and/or Schedule A-2 unless y exempt from the solicitation certificate requirement.  |        |
| 15. If you are claiming an exemption from the solicitation certificate requirement, please indicate by checking the box the right to identify which exemption applies to your organization.   | to     |
| a religious organization  |        |
| an organization which: (a) does not raise more than \$5,000 during a calendar year OR does not receive contributions from more than ten persons during a calendar year; AND (b) carries out all of its activities, including fundraising, through unpaid volunteers. [The conditions at both (a) and (b) must be met for your organization to qualify for this exemption.]  |        |
| 16. Attach a list of names, addresses (street and/or mailing), and telephone numbers of other offices/chapters/branch affiliates. NONE  | nes/   |
| 17. Attach a list of names, titles, and addresses (street and/or mailing) of officers, directors, trustees, and the principal salaried executives of organization. SEE STATEMENT 2  | al     |
| 18. Attach a list of name, titles, and addresses (street and/or mailing) of any individual(s) authorized to sign checks, and any individual(s) responsible for: custody of funds; distribution of funds; fundraising; and custody of financial records. SEE STATEMENT 3   |        |
| 19. Has this organization or any of its officers, directors, employees or fundraisers solicited funds in any other state?  If you attach list of states where solicitation was conducted, including registered agency, dates of registration, registration numbers, any other names under which the organization was/is registered, and the dates and type (mail, telephone, door to door, special events, etc.) of the solicitation conducted. | s X No |

Form PC Page 4 of 15 Rev. 09/2020

| FOUNDATION FO | OR ME | TROWEST, | INC. | **-***6789 |
|---------------|-------|----------|------|------------|
|---------------|-------|----------|------|------------|

1022

| 20. | . Has this organization or any of its officers, directors, or employees:  If yes, please attach an explanation.  |     |      |
|-----|--|-----|------|
|     | (a) Been enjoined or otherwise prohibited by a government agency/court from<br>operating or soliciting contributions?  | Yes | X No |
|     | (b) Ever been refused registration or had its registration or tax exemption denied,<br>suspended, modified or revoked by a governmental agency?  | Yes | X No |
|     | (c) Been the subject of a proceeding regarding any solicitation or registration?   | Yes | X No |
|     | (d) Entered into a voluntary agreement of compliance or consent judgment with,<br>any government agency or in a case before a court or administrative agency?  | Yes | X No |
| 21. | Have any restrictions been removed during the year from donor-restricted funds?  If yes, please attach an explanation.   | Yes | X No |
| 22. | Have donor-restricted funds been loaned to unrestricted funds?  If yes, please attach an explanation.  | Yes | X No |
| 23. | This question involves "Termination of Employment or Changes of Control Compensatory Arrangement certain "Related Parties" (see instructions and definition sections). Report only if payments made or propany individual are in excess of four months salary or \$100,000, whichever dollar amount is less. |     |      |
|     | (a) Did you make actual payments or otherwise transfer value under such an<br>arrangement to any individual described in Related Party definition,<br>sections (a) or (b), which payments are not reported in Question 6 or 7 above?   | Yes | X No |
|     | (b) Do you have an agreement with any individual described in Related Party<br>definition, sections (a) or (b), containing such an agreement?  | Yes | X No |
|     |  |     |      |

If you answered **yes** for Question 23(a) or 23(b) above, please attach an explanation identifying the individual(s) involved, stating the amount of any payments made or value transferred, and describing the terms of each agreement.

FOUNDATION FOR METROWEST, INC. 1022

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24. This question applies to related party transactions, which include transactions with officers, directors, trustees, certain employees, relative, and organizations they own or control. Please consult the instructions and definition sections for the definition of a "Related Party" and "Indebtedness" before answering. Note that transactions involving related parties must be reported even when there is no accounting recognition (e.g. in-kind gifts, waiver or interest not otherwise reported).

If the answer to any part of Question 24 is **yes**, attach a schedule stating the name and address of the related party, the nature of the transaction, the value or the amounts involved in the transaction, and the procedure followed in authorizing the transaction.

SEE STATEMENT 4

|    | During the year:   |       |      |
|----|--|-------|------|
| Α. | Has your organization sold or transferred assets to or purchased assets from or exchanged assets with a related party?   | Yes   | X No |
| B. | Has your organization leased assets to or leased assets from a related party?  | Yes   | X No |
| C. | Has your organization been indebted to a related party?  | Yes   | X No |
| D. | Has your organization allowed a related party to be indebted to it?  | Yes   | X No |
| E. | Has your organization made or held an investment in a related party?   | Yes   | X No |
| F. | Has your organization furnished goods, services, or facilities to a related party?   | Yes   | X No |
| G. | Has your organization acquired goods, services, or facilities from a related party who received compensation or other value in return?   | Yes   | X No |
| Н. | Has your organization paid or became obligated to pay wages, salary, or other compensation to a related party?   | X Yes | ☐ No |
| I. | Has your organization transferred income or assets to or for use by a related party?   | Yes   | X No |
| J. | Was your organization a party to any transaction in which any of its officers, directors, or trustees has a material financial interest, or did any officer, director or trustee receive anything of value not reported as compensation? | Yes   | X No |
| К. | Has your organization invested in any corporate stock of a company in which any officer, director, or trustee owns more than 10% of the outstanding shares?  | Yes   | X No |
| L. | Is any property of the organization held in the name of or commingled with the property of any other person or organization?   | Yes   | X No |
| М. | Did your organization make a grant award or contribution to any other organization in which any of this organization's officers, directors or trustees has a relationship?   | Yes   | X No |

Form PC Page 6 of 15 Rev. 09/2020

Under penalty of perjury, I declare that the information furnished in this report, including all attachments, is true and correct to the best of my knowledge.

| Signature:                             | Date: |
|--|-------|
|  |       |
| Printed Name: LOUIS CROSIER            |       |
| Title: CHAIRMAN                        |       |
|  |       |
|  |       |
| Name of Preparer: ANSTISS & CO., P.C.  |       |
| Address1115 WESTFORD STREET, 3RD FLOOR |       |
| LOWELL, MA 01851-2701                  |       |
| City State Zip Co                      | ode   |
| Phone Number978 - 452 - 2500           |       |

Form PC

1022

### Schedule A-1

### Solicitation Activities During Fiscal Year Covered By This Report

| List any names which will be used by the organization in con-<br>name which appears on page 1. | nection with the sol | licitation of funds, other than the official           |      |
|--|----------------------|--|------|
| name which appears on page 1.  |                      |  |      |
|  |                      |  |      |
|  |                      |  |      |
|  |                      |  |      |
| Types of solicitation activities in which you expect to engage                                 | (check all that app  | /y):   |      |
| Mass Mailing   |                      | \15- 4b 1-4  |      |
| Door-to-door   |                      | Via the Internet  Raffle, beano, bingo or gaming event |      |
| Entertainment event  | X                    | Sale of goods other than by telephone                  |      |
| Telemarketing without sale of goods or ads   |                      | Individual Mailings                                    |      |
| Telemarketing with sale of goods   |                      | Corporate solicitations                                | X    |
| Telemarketing with sale of ads   |                      | Grant Proposals  | X    |
| Other (specify):   |                      |  |      |
|  |                      |  |      |
| dentify the method or methods you expect to use for the fund                                   | draising (check all  | that apply):   |      |
|  |                      |  | [32] |
| Professional solicitor*  |                      | Own employees  | X    |
| Professional fundraising counsel*  |                      | Volunteers   | X    |
| Commercial co-venturer*  |                      |  |      |
| * Provide applicable names and addresses:  |                      |  |      |
| Frovide applicable frames and addresses.   |                      |  |      |
| Professional Solicitor Name:   |                      |  |      |
| Address  |                      |  |      |
| City   | State                | Zip Code   |      |
|  | Otate                |  |      |
| Professional Fundraising Counsel Name:   |                      |  |      |
|  |                      |  |      |
| Address  |                      |  |      |
| City   | State                | Zip Code   |      |
|  |                      |  |      |
| Commercial Co-Venturer Name:   |                      |  |      |
| A  |                      |  |      |
| City   | Ctata                | Zip Code   |      |
|  |                      | Zip Code   |      |

### Schedule A-1 ctd.

### Solicitation Activities During Fiscal Year Covered By This Report

Identify the individuals who will have final responsibility for the charity's custody of contributions:

| Name and Title: SUSAN ELLIOTT  |                           | TREASURER             |
|--|---------------------------|-----------------------|
| Address 3 ELIOT STREET   |                           |                       |
| City NATICK  | State MA                  | Zip Code <u>01760</u> |
| Name and Title: JUDITH SALERNO   |                           | EXECUTIVE DIRECTOR    |
| Address 3 ELIOT STREET   |                           |                       |
| City NATICK  | State <u>MA</u>           | Zip Code01760         |
| Name and Title: LOUIS CROSIER  |                           | CHAIRMAN              |
| Address _ 3 ELIOT STREET   |                           |                       |
| City NATICK  | State <u>MA</u>           | Zip Code 01760        |
| dentify the individuals who will have final responsibility for the charity's | distribution of contribut | tions:                |
| Name and Title: SUSAN ELLIOTT  | distribution of continue  | TREASURER             |
| Address 3 ELIOT STREET   |                           |                       |
| City NATICK  | State <u>MA</u>           | Zip Code 01760        |
| Name and Title: JUDITH SALERNO   |                           | EXECUTIVE DIRECTOR    |
| Address 3 ELIOT STREET   |                           |                       |
| City NATICK  | State MA                  | Zip Code 01760        |
| Name and Title: LOUIS CROSIER  |                           | CHAIRMAN              |
| Address 3 ELIOT STREET   |                           |                       |
| City NATICK  | State MA                  | Zip Code 01760        |

### Schedule A-2

### Solicitation Activities Planned for Fiscal Year Which Follows the Reporting Year

| ist any names which will be used by the organization name which appears on page 1. | in connection with the so  | licitation of funds, other than the official |   |
|--|----------------------------|--|---|
| s  |                            |  |   |
|  |                            |  |   |
|  |                            |  |   |
| Types of solicitation activities in which you expect to e                          | ngage (check all that app  | /y):   |   |
| Mass Mailing   |                            | Via the Internet                             |   |
| Door-to-door   |                            | Raffle, beano, bingo or gaming event         |   |
| Entertainment event  | X                          | Sale of goods other than by telephone        |   |
| Telemarketing without sale of goods or ads   |                            | Individual Mailings                          |   |
| Telemarketing with sale of goods   |                            | Corporate solicitations                      | X |
| Telemarketing with sale of ads   |                            | Grant Proposals                              | X |
| Other (specify):   |                            | -  |   |
|  |                            |  |   |
| dentify the method or methods you expect to use for t                              | the fundraising (check all | that apply):                                 |   |
| Professional solicitor*  |                            | Own employees                                | X |
| Professional fundraising counsel*  |                            | Volunteers                                   | X |
| Commercial co-venturer*  |                            |  |   |
| t.   |                            | 1  |   |
| Provide applicable names and addresses:  |                            |  |   |
| Professional Solicitor Name:   |                            |  |   |
| Troicessional collotor Harris.   |                            |  |   |
| Address  |                            |  |   |
| City   | State                      | Zip Code                                     |   |
|  |                            |  |   |
| Professional Fundraising Counsel Name:   |                            |  |   |
| Address  |                            |  |   |
| N  |                            |  |   |
| City   | State                      | Zip Code                                     |   |
|  |                            |  |   |
| Commercial Co-Venturer Name:   |                            |  |   |
| Address  |                            |  |   |
| City   | State                      | Zip Code                                     |   |
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### Schedule A-2 ctd.

### Solicitation Activities Planned for Fiscal Year Which Follows the Reporting Year

Identify the individuals who will have final responsibility for the charity's custody of contributions:

|   | Title: SUSAN ELLIOTT   |                |                  | TREASURER                      |                   |
|---|--|----------------|------------------|--------------------------------|-------------------|
| Address                                     | 3 ELIOT STREET   |                |                  |                                |                   |
| City  | NATICK   | State          | _MA              | Zip Code _                     | 01760             |
|   |  |                |                  |                                |                   |
| Name and                                    | Title: LOUIS CROSIER   |                |                  | CHAIRMAN                       |                   |
| Address                                     | 3 ELIOT STREET   |                |                  |                                |                   |
| City  | NATICK   | State          | MA               | Zip Code _                     | 01760             |
| Name and                                    | Title: JAY KIM   |                |                  | EXECUTIVE                      | DIRECTOR          |
| Address                                     | 3 ELIOT STREET   |                |                  |                                |                   |
| City  | NATICK   | State          | MA               | _ Zip Code _                   | 01760             |
|   |  |                |                  |                                |                   |
| Identify the ir                             | ndividuals who will have final responsibility for the charity's                      | s distribution | on of contributi | ons:                           |                   |
|   |  |                |                  |                                |                   |
|   |  |                |                  |                                |                   |
| Name and                                    | Title: SUSAN ELLIOTT   |                |                  | TREASURER                      |                   |
| Name and                                    | Title: SUSAN ELLIOTT  3 ELIOT STREET   |                |                  | TREASURER                      |                   |
|   |  | State          | MA               | TREASURER  Zip Code _          | 01760             |
| Address                                     | 3 ELIOT STREET   | State          | MA               |                                | 01760             |
| Address<br>City                             | 3 ELIOT STREET   | State          | MA               |                                | 01760             |
| Address<br>City                             | 3 ELIOT STREET  NATICK   | State          | MA               | Zip Code _                     | 01760             |
| Address City Name and                       | 3 ELIOT STREET  NATICK  Title: LOUIS CROSIER   | State          | MA MA            | Zip Code _                     | 01760             |
| Address City Name and Address               | 3 ELIOT STREET  NATICK  Title: LOUIS CROSIER  3 ELIOT STREET                         |                |                  | _ Zip Code _<br>CHAIRMAN       |                   |
| Address City Name and Address City          | 3 ELIOT STREET  NATICK  Title: LOUIS CROSIER  3 ELIOT STREET                         |                |                  | _ Zip Code _<br>CHAIRMAN       | 01760             |
| Address City Name and Address City          | 3 ELIOT STREET  NATICK  Title: LOUIS CROSIER  3 ELIOT STREET  NATICK                 |                |                  | Zip Code _ CHAIRMAN Zip Code _ | 01760             |
| Address City Name and Address City Name and | 3 ELIOT STREET  NATICK  Title: LOUIS CROSIER  3 ELIOT STREET  NATICK  Title: JAY KIM | State          |                  | Zip Code _ CHAIRMAN Zip Code _ | 01760<br>DIRECTOR |

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### **Certification by Organization**

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Two <u>different</u> signatures required. Signers must be organization president or other authorized officer or trustee.

Under penalty of perjury, we declare that the information furnished in this report, including all attachments, is true and correct to the best of our knowledge.

| Signature:                  | Date: |
|-----------------------------|-------|
| Printed Name: LOUIS CROSIER |       |
| Title: CHAIRMAN             |       |
|                             |       |
|                             |       |
| Signature:                  | Date: |
| Printed Name: SUSAN ELLIOTT |       |
| Title: TREASURER            |       |

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CRO6789 Foundation for MetroWest, Inc. FYE: 12/31/2020 6829\*\*\*-\*\*

# **Massachusetts Statements**

# Statement 1 - Form PC, Page 3, Line 9 - Banks in Which The Organization's Funds Are Deposited

| Bank<br>Name           |                         |               |       |            |                         |
|------------------------|-------------------------|---------------|-------|------------|-------------------------|
|                        | Address<br>Line 1       | City          | State | Zip        | Phone<br>Number         |
| MIDDLESEX SAVINGS BANK | DO BOY 158              | NATICK        | Σ     | 01760      | 508-653-0300            |
| NORTHEN TRUST          |                         | , T ( T ( T ) | 5     | 0          |                         |
|                        | 3282 NORTHSIDE PKWY, NW | ATLANTA       | GA    | 30327      | 404-279-5245            |
| FIDELITY INVESTMENTS   |                         |               |       |            |                         |
|                        | PO BOX 770001           | CINCINNATI    | НО    | 45277-0003 | 45277-0003 800-544-6666 |
| VANGUARD               |                         |               |       |            |                         |
|                        | PO BOX 2600             | VALLEY FORGE  | PA    | 13482      | 800-662-2739            |
|                        |                         |               |       |            |                         |

# Statement 2 - Form PC, Page 4, Line 17 - Officers, Directors, Trustees, and Principal Salaried Executives

| Name              | a                    |                |        |       |          |
|-------------------|----------------------|----------------|--------|-------|----------|
|                   | Title                | Address        | City   | State | Zip Code |
| LOUIS CROSIER     |                      |                |        |       |          |
|                   | CHAIRMAN             | 3 ELIOT STREET | NATICK | MA    | 01760    |
| MICHAEL MCAULLFFE | VICE CHAIR           | 3 ELIOT STREET | NATICK | MA    | 01760    |
| SUSAN ELLIOT      |                      |                |        | !     | ,        |
|                   | TREASURER            | 3 ELIOT STREET | NATICK | ΜA    | 01760    |
| JAMES HANRAHAN    |                      |                |        |       |          |
|                   | SECRETARY            | 3 ELIOT STREET | NATICK | MA    | 01760    |
| ANDREA SUSSMAN    |                      |                |        |       |          |
|                   | TRUSTEE              | 3 ELIOT STREET | NATICK | MA    | 01760    |
| TOM CROTTY        |                      |                |        |       |          |
|                   | MEMBER AT LA 3 ELIOT | 3 ELIOT STREET | NATICK | MA    | 01760    |
| SUSAN KAVOOGIAN   |                      |                |        |       |          |
|                   | TRUSTEE              | 3 ELIOT STREET | NATICK | MA    | 01760    |
| MARGARET RAMSEY   |                      |                |        |       |          |
|                   | TRUSTEE              | 3 ELIOT STREET | NATICK | MA    | 01760    |

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**Massachusetts Statements** CRO6789 Foundation for MetroWest, Inc.

FYE: 12/31/2020

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Statement 2 - Form PC, Page 4, Line 17 - Officers, Directors, Trustees, and Principal Salaried Executives (continued)

| Name          | Hill<br>ei   | À       | Address | ì      | State | State Zin Code |
|---------------|--------------|---------|---------|--------|-------|----------------|
|               |              |         | Scales  | Oily   | Olale | Zip code       |
| 55            | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
| 띹             | MEMBER AT LA | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
|               | MEMBER AT LA | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
| -             | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
|               | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
| $\overline{}$ | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
|               | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
| $\vdash$      | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
| <u> </u>      | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
| Ĕ.            | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
|               | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
| $\overline{}$ | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
|               | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
|               | TRUSTEE      | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
| F-3           | EXECUTIVE DI | 3 ELIOT | STREET  | NATICK | MA    | 01760          |
|               |              |         |         |        |       |                |

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**Massachusetts Statements** 

FYE: 12/31/2020

CRO6789 Foundation for MetroWest, Inc.

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Statement 3 - Form PC, Page 4, Line 18 - Individuals Authorized to Sign Checks or Responsible for Funds

|      | Zip     | 01760                     | 01760                      | 01760                                |
|------|---------|---------------------------|----------------------------|--------------------------------------|
|      | State   | MA                        | MA                         | MA                                   |
|      | City    | NATICK                    | NATICK                     | NATICK                               |
|      | Address | 3 ELLIOT STREET           | 3 ELLIOT STREET            | 3 ELLIOT STREET                      |
| Name | Title   | LOUIS CROSIER<br>CHAIRMAN | SUSAN ELLIOTT<br>TREASURER | JUDITH SALERNO<br>EXECUTIVE DIRECTOR |
|      |         | LOUI                      | SUSA                       | JODE                                 |

CRO6789 Foundation for MetroWest, Inc.

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### **Massachusetts Statements**

FYE: 12/31/2020

### Statement 4 - Form PC, Page 6, Line 24 - Related Party Transactions

Description

SALARY AND BENEFITS PAID TO THE EXECUTIVE OFFICER, JUDITH SALERNO, IN THE AMOUNT OF \$155,701, IS APPROVED BY THE BOARD OF DIRECTORS

3/29/2021 8:28 PM

## The Commonwealth of Massachusetts William Francis Galvin

Secretary of the Commonwealth One Ashburton Place, Room 1717, Boston, Massachusetts 02108-1512 Telephone: (617) 727-9640

M.G.L. Ch.180 Corporation Annual Report

Filing Fee: \$15.00

### **ANNUAL REPORT**

| IDENTIFICATION<br>NO. 04-3266789                                    | N   | Filing for November  | 1, 20                    |
|---|---|--|--------------------------|
|   | requirements of Section 26A of Chapter on                                 | e hundred and eighty (180) of the General Laws:                |                          |
|   | on for MetroWest, Inc.  |  |                          |
| . ADDRESS: 3 Eliot  |   |  |                          |
| Natick, MA 01760  | (number)  | (street)   |                          |
|   | (city or town)<br>ST ANNUAL MEETING: May 19, 2                            | (state) (  | zip)                     |
|   | a cemetery corporation, it must hold perp                                 | petual care funds in trust and attach a copy of the w          | ritten agreement esta    |
| The cemetery establishing t   | corporation certifies that perpetual care the trust is attached.          | funds are held in trust and a copy of the written agr          | reement                  |
| OR  |   |  |                          |
| The cemetery  | corporation hereby certifies that it does i                               | not hold perpetual care funds in trust.                        |                          |
| office of each expires  | addresses of the president, treasurer, clerk<br>: (PLEASE TYPE OR PRINT). | , at least one director of the corporation, and the da         | ite on which the term    |
| NAME OF OFFICE  | NAME  | ADDRESSES Number, Street, City or Town, State and Zip Code     | EXPIRATION<br>OF TERM OF |
| President:  | Louis Crosier   | 3 Eliot Street<br>Natick, MA 01760                             | Until                    |
| Treasurer:  | Susan Elliott   | 3 Eliot Street<br>Natick, MA 01760                             | successors               |
| Clerk:<br>(or Secretary)  | Christine Miller  | 3 Eliot Street<br>Natick, MA 01760                             | are duly                 |
| Directors:<br>(or Officers<br>having the<br>powers of<br>Directors) | see attached list   |  | elected.                 |
| 10wn.<br>N WITNESS WHERE  | nce with General Laws, Chapter 180, her                                   | being the being the being the information above is true and co | orrect as of the dates   |
|   |   | Title:   |                          |
| ontact Person: Jay Ki   |   |  |                          |

# Foundation for MetroWest, Inc. FID# 04-3266789 Board of Trustees

Mr. Louis Crosier, Chairman 3 Eliot Street Natick, MA 01760

Ms. Susan Elliot, Treasurer 3 Eliot Street Natick, MA 01760

Mr. Tom Crotty 3 Eliot Street Natick, MA 01760

Mr. Kenneth Vona 3 Eliot Street Natick, MA 01760

Ms. Jackie Christiano 3 Eliot Street Natick, MA 01760

Mr. Andrew Gallinaro 3 Eliot Street Natick, MA 01760

Mr. Christopher Gullotti 3 Eliot Street Natick, MA 01760

Ms. Susan Kavoogian 3 Eliot Street Natick, MA 01760

Mr. James Hanrahan 3 Eliot Street Natick, MA 01760

Mr. Kyle Schaffer 3 Eliot Street Natick, MA 01760

Mr. David Swartz 3 Eliot Street Natick, MA 01760 Mr. Michael McAuliffe, Vice-Chair 3 Eliot Street Natick, MA 01760

Ms. Christine Miller, Secretary 3 Eliot Street Natick, MA 01760

Mr. Roland Hoch 3 Eliot Street Natick, MA 01760

Mr. Charles Carter 3 Eliot Street Natick, MA 01760

Mr. John DeSisto 3 Eliot Street Natick, MA 01760

Ms. Katherine Garrahan 3 Eliot Street Natick, MA 01760

Mr. Garry Holmes 3 Eliot Street Natick, MA 01760

Ms. Margaret Kley 3 Eliot Street Natick, MA 01760

Ms. Margaret Ramsey 3 Eliot Street Natick, MA 01760

Mr. Steve Sheinkopf 3 Eliot Street Natick, MA 01760

Ms. Andrea Sussman 3 Eliot Street Natick, MA 01760